Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM85939

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					NMNM85939		
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
Type of Well     Gas Well □ Other					8. Well Name and No. COLIBRI 10 AV FEDERAL 24H		
2. Name of Operator Contact: JENNIFER VAN CUREN MARATHON OIL PERMIAN LLC E-Mail: jvancuren@marathonoil.com					9. API Well No. 30-025-42183-00	)-X1	
3a. Address 5555 SAN FELIPE STREET HOUSTON, TX 77056				10. Field and Pool or E DIAMONDTAIL-I			
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description,				11. County or Parish, S	tate	
Sec 10 T23S R32E NENE 199 32.325967 N Lat, 103.656878			RE	CEIVE	D LEA COUNTY, N	IM	
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICA	ΓΈ NATURE O	F NOTICE,	REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	☐ Deep	□ Deepen		ion (Start/Resume)	■ Water Shut-Off	
Alter Casing		☐ Hydi	☐ Hydraulic Fracturing		ation	☐ Well Integrity	
Subsequent Report	Casing Repair		■ New Construction		olete	Other Production Start-up	
☐ Final Abandonment Notice	☐ Change Plans		Plug and Abandon		-	Froduction Start-up	
	Convert to Injection	Convert to Injection Plug Back		☐ Water Disposal			
testing has been completed. Final Abdetermined that the site is ready for fit 11/10/2018 Started Frac Prep for a total of 672 shots 0.36" in Stimulated with 396 bbls of 15 hydraulic fracturing treatment oil on 1/3/2019. Turned over to	inal inspection.  operations. 11/23/2018 s n size in the Diamond Tail % HCl acid. 1/1/2019 ope and Plug and Perf operati	tart frac stage formation us ened to flowba	es 1-28 with 3 sh ing 100 Mesh ar ick. Completed v	nots per foot nd 40/70 sar well with	nd.	d the operator has	
				4			
14. I hereby certify that the foregoing is true and correct. Electronic Submission #452344 verified by the BLM Well Information System For MARATHON OIL PERMAN LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 02/01/2019 (19PP0914SE)							
Name (Printed/Typed) JENNIFER VAN CUREN					COMPLIANCE REP	,	
Signature (Electronic S	Submission)		Date 01/29/2	019			
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE U	SE		
_Approved By ACCEPT		JONATHO <sub>Title</sub> PETROEL	N SHEPAR UM ENGINE	D EER	Date 02/12/2019		
Conditions of approval, if any, are attached. Approval of this notice does not we certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon.			Office Hobbs				
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s				willfully to ma	ke to any department or a	gency of the United	