Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5.	Lease Serial No.
	NMNM27506

Do not use thi abandoned wel	is form for proposals to dril II. Use form 3160-3 (APD) f	ll or to re-enter an or such proposals.		ndian, Allottee or Tribo	e Name
SUBMIT IN 1	TRIPLICATE - Other instruc	tions on page 2	7 2 3 1FT NM	Jnit or CA/Agreement, MNM134673	Name and/or No.
1. Type of Well		<u> </u>	₹ 0 8. We	II Name and No.	6 22 EED COM 4
☑ Oil Well ☐ Gas Well ☐ Oth				OOSES TOOTH 29 2	· #33H
2. Name of Operator CHEVRON USA INCORPORA	Contact: LAU ATED E-Mail: LBECERRA@0	JRA BECERRA CHEVRON.COM		Well No. -025-42168-00-S1	
3a. Address 6301 DEAUVILLE BLVD MIDLAND, TX 79706		Phone No. (include area code) h: 432-687-7655	BC	ield and Pool or Explor DNE SPRINGS C025G06S263319	•
4. Location of Well (Footage, Sec., T.	., R., M., or Survey Description)		11. C	ounty or Parish, State	
Sec 29 T26S R33E NWNW 20 32.021087 N Lat, 103.601275			LE	A COUNTY, NM	
12. CHECK THE AF	PPROPRIATE BOX(ES) TO	INDICATE NATURE O	F NOTICE, REPO	RT, OR OTHER I	DATA
TYPE OF SUBMISSION		TYPE OI	ACTION		
Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Sta	art/Resume)	Water Shut-Off
_	☐ Alter Casing	☐ Hydraulic Fracturing	■ Reclamation		Well Integrity
☐ Subsequent Report	Casing Repair	■ New Construction	☐ Recomplete		Other
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily A	bandon Ch PD	ange to Original A
	☐ Convert to Injection	□ Plug Back	■ Water Disposal	l	
testing has been completed. Final Ab determined that the site is ready for fi CHEVRON RESPECTFULLY FROM: MOOSES TOOTH 29 TO: SALADO DRAW 29 26 3 COPY OF CERTIFIED WELL	inal inspection. SUBMITS THIS REQUEST TO SUBMITS THIS REQUEST TO SUBMITS THIS REQUEST TO SUBMITS THIS REQUEST TO SUBMITS THE SUBMITS S		NAME: ge to 314194	neen completed and the	operator nas
14. I hereby certify that the foregoing is	Electronic Submission #4620	A INCORPORATED, sent to	the Hobbs		
Name (Printed/Typed) LAURA BE	ECERRA	Title REGUL	ATORY SPECIALI	ST	
Signature (Electronic S	Submission)	Date 04/18/2	019		
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE		
Approved By ZOTA STEVENS Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu	itable title to those rights in the sub	warrant or	UM ENGINEER		Date 04/30/201
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s			willfully to make to an	y department or agency	of the United

(Instructions on page 2)
** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III

1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

E

12 Dedicated Acres

949.56

API Number

26 SOUTH

3 Joint or Infill

Consolidation Code

33 EAST, N.M.P.M.

State of New Mexico

Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION

> 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

X AMENDED REPORT

LEA

"As-Drilled"

WEST

WELL LOCATION AND ACREAGE DEDICATION PLAT

711 I Namber		,	ouc	1 Our Name						
30-025-42168		98307	7	NEEDMORE TANK; BONE SPRING POOL,						
⁴ Property Code			⁵ Property Name				Well Number			
313	764 3	14194	SA	SALADO DRAW 29 26 33 FED COM				33Н		
OGRID No.				8 Operator Name				⁹ Elevation		
4323				CHEVRON U.S.A. INC.					3203'	
□ Surface Location										
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West	line	County
D	29	26 SOUTH	33 EAST, N.M.P.M.		200'	NORTH	330'	WEST		LEA
" Bottom Hole Location If Different From Surface										
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West	line	County

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the

¹⁵ Order No.

1229

SOUTH

389

R-20300

