

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS OCD

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | | |
|---|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. SD 14 23 FED P19 16H |
| 2. Name of Operator CHEVRON USA INCORPORATED Contact: LAURA BECERRA E-Mail: LBECERRA@CHEVRON.COM | | 9. API Well No. 30-025-45824-00-X1 |
| 3a. Address 6301 DEAUVILLE BLVD MIDLAND, TX 79706 | 3b. Phone No. (include area code) Ph: 432-687-7655 | 10. Field and Pool or Exploratory Area WC025G08S263205N-UP WOLFCAMP |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 14 T26S R32E NWNE 455FNL 1480FEL 32.049053 N Lat, 103.641777 W Lon | | 11. County or Parish, State LEA COUNTY, NM |

RECEIVED

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Change to Original APD |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Chevron USA respectfully requests the following changes to the originally proposed FTP, LTP and BHL:

FROM:
FTP- 330' FNL, 2040' FEL; LTP- 330' FSL, 2040' FEL; BHL- 180' FSL, 2040' FEL

TO:
FTP- 100' FNL, 2090' FEL; LTP- 100' FSL, 2090' FEL; BHL- 25' FSL, 2090' FEL

A copy of the revised certified well plat is attached.

HOBBS OCD

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| | |
|--|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #468665 verified by the BLM Well Information System For CHEVRON USA INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 06/13/2019 (19PP2166SE) | |
| Name (Printed/Typed) LAURA BECERRA | Title REGULATORY SPECIALIST |
| Signature (Electronic Submission) | Date 06/11/2019 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---------------------------------|------------------------|
| Approved By <u>ZOTA STEVENS</u> | Title <u>PETROLEUM ENGINEER</u> | Date <u>06/17/2019</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office <u>Hobbs</u> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

[Handwritten signature]

Revisions to Operator-Submitted EC Data for Sundry Notice #468665

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|--|--|
| Sundry Type: | APDCH NOI | APDCH NOI |
| Lease: | NMNM118722 | NMNM118722 |
| Agreement: | | |
| Operator: | CHEVRON USA INC 6301 DEAUVILLE BLVD MIDLAND, TX 79706 Ph: 432-687-7665 | CHEVRON USA INCORPORATED 6301 DEAUVILLE BLVD MIDLAND, TX 79706 Ph: 432.687.7100 Fx: 432-687-7221 |
| Admin Contact: | LAURA BECERRA REGULATORY SPECIALIST E-Mail: LBECERRA@CHEVRON.COM Ph: 432-687-7655 | LAURA BECERRA REGULATORY SPECIALIST E-Mail: LBECERRA@CHEVRON.COM Ph: 432-687-7655 |
| Tech Contact: | LAURA BECERRA REGULATORY SPECIALIST E-Mail: LBECERRA@CHEVRON.COM Ph: 432-687-7655 | LAURA BECERRA REGULATORY SPECIALIST E-Mail: LBECERRA@CHEVRON.COM Ph: 432-687-7655 |
| Location: | | |
| State: | NM | NM |
| County: | LEA | LEA |
| Field/Pool: | WC025G09S263327G;UP WOLFC | WC025G08S263205N-UP WOLFCAMP |
| Well/Facility: | SD 14 23 FED P19 16H Sec 14 T26S R32E Mer NMP NWNE 455FNL 1480FEL | SD 14 23 FED P19 16H Sec 14 T26S R32E NWNE 455FNL 1480FEL 32.049053 N Lat, 103.641777 W Lon |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office
☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|---|---|---|
| ¹ API Number 30-025-45824 | ² Pool Code 98065 | ³ Pool Name WC-025 G-08 S263205N;UPPER WOLFCAMP |
| ⁴ Property Code 325138 | ⁵ Property Name SD 14 23 FED P19 | ⁶ Well Number 16H |
| ⁷ OGRID No. 4323 | ⁸ Operator Name CHEVRON U.S.A. INC. | ⁹ Elevation 3217' |

¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| B | 14 | 26 SOUTH | 32 EAST, N.M.P.M. | | 455' | NORTH | 1480' | EAST | LEA |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| O | 23 | 26 SOUTH | 32 EAST, N.M.P.M. | | 25' | SOUTH | 2090' | EAST | LEA |

| | | | |
|--------------------------------------|---|----------------------------------|-------------------------|
| ¹² Dedicated Acres 640 | ¹³ Joint or Infill Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|--------------------------------------|---|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| <p>¹⁶</p> <table border="1"> <tr> <th>SD 14 23 FED P19 16H WELL</th> <th>PROPOSED BOTTOM HOLE LOCATION</th> </tr> <tr> <td>X= 714,413 Y= 382,213 LAT. 32.048930 N LONG. 103.641307 W NAD 27</td> <td>X= 713,854 Y= 371,991 LAT. 32.020839 N LONG. 103.643323 W NAD 27</td> </tr> <tr> <td>X= 755,600 Y= 382,270 LAT. 32.049055 N LONG. 103.641777 W NAD83/2011</td> <td>X= 755,041 Y= 372,048 LAT. 32.020965 N LONG. 103.643791 W NAD83/2011</td> </tr> <tr> <td colspan="2">ELEVATION +3217' NAVD 88</td> </tr> </table> <table border="1"> <tr> <th>PROPOSED FIRST TAKE POINT</th> <th>PROPOSED LAST TAKE POINT</th> </tr> <tr> <td>X= 713,801 Y= 382,564 LAT. 32.049906 N LONG. 103.643275 W NAD 27</td> <td>X= 713,853 Y= 372,066 LAT. 32.021046 N LONG. 103.643322 W NAD 27</td> </tr> <tr> <td>X= 754,988 Y= 382,821 LAT. 32.050030 N LONG. 103.643745 W NAD83/2011</td> <td>X= 755,041 Y= 372,123 LAT. 32.021171 N LONG. 103.643791 W NAD83/2011</td> </tr> </table> | SD 14 23 FED P19 16H WELL | PROPOSED BOTTOM HOLE LOCATION | X= 714,413 Y= 382,213 LAT. 32.048930 N LONG. 103.641307 W NAD 27 | X= 713,854 Y= 371,991 LAT. 32.020839 N LONG. 103.643323 W NAD 27 | X= 755,600 Y= 382,270 LAT. 32.049055 N LONG. 103.641777 W NAD83/2011 | X= 755,041 Y= 372,048 LAT. 32.020965 N LONG. 103.643791 W NAD83/2011 | ELEVATION +3217' NAVD 88 | | PROPOSED FIRST TAKE POINT | PROPOSED LAST TAKE POINT | X= 713,801 Y= 382,564 LAT. 32.049906 N LONG. 103.643275 W NAD 27 | X= 713,853 Y= 372,066 LAT. 32.021046 N LONG. 103.643322 W NAD 27 | X= 754,988 Y= 382,821 LAT. 32.050030 N LONG. 103.643745 W NAD83/2011 | X= 755,041 Y= 372,123 LAT. 32.021171 N LONG. 103.643791 W NAD83/2011 | | <p>¹⁷ OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <i>[Signature]</i> Date: 6/11/2019</p> <p>Laura Becerra Printed Name</p> <p>LBecerra@Chevron.com E-mail Address</p> <p>¹⁸ SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>07/26/2017 Date of Survey</p> <p>Signature and Seal of <i>[Signature]</i> PROFESSIONAL SURVEYOR</p> <p>23006 06/05/2019</p> <p>23006 Certificate Number</p> |
|---|--|-------------------------------|--|--|--|--|--------------------------|--|---------------------------|--------------------------|--|--|--|--|--|--|
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