| - | UNITED STATES EPARTMENT OF THE INTERI SUBEAU OF LAND MANAGEME | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 | | | | |
|--|--|--|--|--|--|--|--|
| BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELL Do not use this form for proposals to drill or to re-enter an BBS abandoned well. Use form 3160-3 (APD) for such proposals. | | | | 5. Lease Serial No. NMNM26079 | | | |
| abandoned we | | 6. If Indian, Allottee or Tribe Name | | | | | |
| SUBMIT IN | 7. If Un | 7. If Unit or CA/Agreement, Name and/or No. | | | | | |
| 1. Type of Well Soli Well Gas Well Ot | her | RECEIV | 8. Well STR | Name and No. EETCAR 15 FED 706H | | | |
| 2. Name of Operator EOG RESOURCES INCORP | Contact: KAY M PORATEDE-Mail: kay_maddox@eog | | 1 2. 14.1 | Well No. 025-42877-00-X1 | | | |
| 3a. Address PO BOX 2267 MIDLAND, TX 79702 | | hone No. (include area code) 432-686-3658 | | d and Pool or Exploratory Area HILLS-BONE SPRING, NORTH | | | |
| 4. Location of Well (Footage, Sec., 1 | F., R., M., or Survey Description) | | 11. Cou | 11. County or Parish, State | | | |
| Sec 15 T25S R33E SWSW 2 | 50FSL 560FWL | | LEA COUNTY, NM | | | | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) TO IN | DICATE NATURE O | F NOTICE, REPOR | T, OR OTHER DATA | | | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | | | |
| □ Notice of Intent | Acidize | Deepen | Production (Start | (Resume) 🔲 Water Shut-Off | | | |
| _ | □ Alter Casing | Hydraulic Fracturing | Reclamation | Well Integrity | | | |
| Subsequent Report | Casing Repair | New Construction | Recomplete | Other | | | |
| Final Abandonment Notice | Change Plans | Plug and Abandon | Temporarily Aba | ndon Production Start-up | | | |
| | Convert to Injection | Plug Back | g Back 🔲 Water Disposal | | | | |
| 05/10/2019 BEGIN PERF & F 05/15/2019 FINISH 16 STAG PROPPANT, 205,665 BBLS L | ES PERF & FRAC 12,800-17,30 | 04', 948 3 1/8" SHOTS | | 740 LBS | | | |
| 05/16/2019 DRILLED OUT P 05/21/2019 OPENED WELL DATE OF FIRST PRODUCTI | TO FLOWBACK | | | | | | |
| 05/21/2019 OPENED WELL DATE OF FIRST PRODUCTION 4. I hereby certify that the foregoing is | TO FLOWBACK ON s true and correct. Electronic Submission #469065 For EOG RESOURCES I | verified by the BLM Well INCORPORATED, sent to | Information System | | | | |
| 05/21/2019 OPENED WELL DATE OF FIRST PRODUCTION 14. I hereby certify that the foregoing is | TO FLOWBACK ON s true and correct. Electronic Submission #469065 For EOG RESOURCES I nmitted to AFMSS for processing i | verified by the BLM Well INCORPORATED, sent to by PRISCILLA PEREZ on | Information System o the Hobbs 06/13/2019 (19PP22/ ATORY SPECIALIS | 03SE) | | | |
| 05/21/2019 OPENED WELL DATE OF FIRST PRODUCTION 4. I hereby certify that the foregoing is Con Name (Printed/Typed) KAY MAD | TO FLOWBACK ON s true and correct. Electronic Submission #469065 For EOG RESOURCES I nmitted to AFMSS for processing i DDOX | verified by the BLM Well INCORPORATED, sent to by PRISCILLA PEREZ on Title REGUL/ | 06/13/2019 (19PP220 ATORY SPECIALIS | 03SE) | | | |
| 05/21/2019 OPENED WELL DATE OF FIRST PRODUCTION 4. I hereby certify that the foregoing is Con | TO FLOWBACK ON s true and correct. Electronic Submission #469065 For EOG RESOURCES I nmitted to AFMSS for processing i DDOX Submission) | verified by the BLM Well INCORPORATED, sent to by PRISCILLA PEREZ on Title REGUL/ Date 06/13/20 | 06/13/2019 (19PP220 ATORY SPECIALIS | 03SE) | | | |
| 05/21/2019 OPENED WELL DATE OF FIRST PRODUCTION 14. I hereby certify that the foregoing is Con Name (Printed/Typed) KAY MAD | TO FLOWBACK ON s true and correct. Electronic Submission #469065 For EOG RESOURCES I nmitted to AFMSS for processing i DDOX | verified by the BLM Well INCORPORATED, sent to by PRISCILLA PEREZ on Title REGUL/ Date 06/13/20 | 06/13/2019 (19PP220 ATORY SPECIALIS | D3SE) T | | | |
| 05/21/2019 OPENED WELL DATE OF FIRST PRODUCTION 14. I hereby certify that the foregoing is Com Name (Printed/Typed) KAY MAD Signature (Electronic S | TO FLOWBACK ON s true and correct. Electronic Submission #469065 For EOG RESOURCES I nmitted to AFMSS for processing i DDOX Submission) | verified by the BLM Well INCORPORATED, sent to by PRISCILLA PEREZ on Title REGUL/ Date 06/13/20 DERAL OR STATE (| 06/13/2019 (19PP220 ATORY SPECIALIS 119 DFFICE USE | DISE) T JUN 2 0 20 | | | |
| 05/21/2019 OPENED WELL DATE OF FIRST PRODUCTION 14. I hereby certify that the foregoing is Com Name (Printed/Typed) KAY MAD Signature (Electronic S Approved By anditions of approval, if any, are attached tify that the applicant holds legal or equ | TO FLOWBACK ON s true and correct. Electronic Submission #469065 For EOG RESOURCES I nmitted to AFMSS for processing i DDOX Submission) THIS SPACE FOR FEI | verified by the BLM Well INCORPORATED, sent to by PRISCILLA PEREZ on Title REGUL/ Date 06/13/20 DERAL OR STATE O Title ACCOF rant or lease Jor | 06/13/2019 (19PP220 ATORY SPECIALIS DFFICE USE Sted for Reco athon Shepard | JUN 2 0 20 | | | |
| 05/21/2019 OPENED WELL DATE OF FIRST PRODUCTION 14. I hereby certify that the foregoing is Com Name (Printed/Typed) KAY MAD Signature (Electronic S Approved By onditions of approval, if any, are attache rtify that the applicant holds legal or equich would entitle the applicant to condu- the 18 U.S.C. Section 1001 and Title 43 | TO FLOWBACK ON s true and correct. Electronic Submission #469065 For EOG RESOURCES I nmitted to AFMSS for processing i DDOX Submission) THIS SPACE FOR FEI ed. Approval of this notice does not warr uitable title to those rights in the subject uct operations thereon. U.S.C. Section 1212, make it a crime for | verified by the BLM Well INCORPORATED, sent to by PRISCILLA PEREZ on Title REGUL/ Date 06/13/20 DERAL OR STATE O Title ACCOP rant or lease Jor Office Car | 06/13/2019 (19PP220 ATORY SPECIALIS 019 0FFICE USE 0ted for Rocc 1athon Shepard Isbad Field Office | JUN 2 0 20 | | | |
| 05/21/2019 OPENED WELL DATE OF FIRST PRODUCTION 14. I hereby certify that the foregoing is Con Name (Printed/Typed) KAY MAD Signature (Electronic S Approved By onditions of approval, if any, are attache trify that the applicant holds legal or equich would entitle the applicant to condu- the 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent is structions on page 2) | TO FLOWBACK ON s true and correct. Electronic Submission #469065 For EOG RESOURCES I nmitted to AFMSS for processing i DDOX Submission) THIS SPACE FOR FEI | verified by the BLM Well INCORPORATED, sent to by PRISCILLA PEREZ on Title REGUL/ Date 06/13/20 DERAL OR STATE O Title ACCOP rant or lease Jor Office Car | 06/13/2019 (19PP220 ATORY SPECIALIS DFFICE USE DEFFICE USE Defend for Rocc hathon Shepard Isbad Field Office willfully to make to any | DISSE) T JUN 2 0 20 Ord department or agency of the United | | | |

| Form 3160-5 (June 2015) | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMNM97151 6. If Indian, Allottee or Tribe Name | | | | | | | |
|--|---|------------------------------|--------------|-----------------------------|---|--------------------|--|--|
| SUBMIT IN | 7. If Unit or CA/Agreement, Name and/or No. NMNM139004 | | | | | | | |
| 1. Type of Well Coll Well Gas Well Coll W | 8. Well Name and No. FLAGLER 8 FED COM 6H | | | | | | | |
| 2. Name of Operator DEVON ENERGY PRODUC | 9. API Well No. 30-025-44980-00-X1 | | | | | | | |
| 3a. Address3b. Phone No. (include area code)333 WEST SHERIDAN AVENUEPh: 405-228-8429OKLAHOMA CITY, OK 73102Ph: 405-228-8429 | | | | | 10. Field and Pool or Exploratory Area WC025G09S253309A-UPPER WC | | | |
| 4. Location of Well (Footage, Sec., | 11. County or Parish, State | | | | | | | |
| Sec 8 T25S R33E SWSW 180FSL 320FWL 32.138351 N Lat, 103.601807 W Lon | | | | | LEA COUNTY, NM | | | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | |
| □ Notice of Intent | | Acidize Deepen | | □ Production (Start/Resume) | | UWater Shut-Off | | |
| | Alter Casing | Hydraulic Fracturing Reclam | | ation | Well Integrity | | | |
| Subsequent Report | Casing Repair | □ New | Construction | C Recomp | lete | Other | | |
| Final Abandonment Notice | Change Plans | 🗂 Plug | and Abandon | Temporarily Abandon Hydrau | | Hydraulic Fracture | | |
| | Convert to Injection | 🗖 Plug | Back | 🗖 Water D | Visposal | | | |
| 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days | | | | | | | | |

If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Completions Ops Summary

3/12/19 - 5/15/19: MIRU WL & PT lines 5000 PSI in 1000 PSI increments 15 mins. TIH & ran CBL, found TOC @ 7900'. TIH w/pump through frac plug and guns. Perf Wolfcamp, 12,685'-17,211'. Frac totals 11,345,134# proppant, 0 gal acid. ND frac, MIRU PU, NU BOP, DO plugs & CO to PBTD 17,265'. CHC, FWB, ND BOP. No tubing set. TOP.

| 14. I hereby certify that the | e foregoing is true and correct. Electronic Submission #468931 verifie For DEVON ENERGY PRODUCT Committed to AFMSS for processing by PRI | ON COI | PAN. sent to the Hobbs | | | | |
|--|---|--------------------------------------|---|-----------------|--|--|--|
| Name (Printed/Typed) | | Title REGULATORY COMPLIANCE PROFESSI | | | | | |
| Signature | (Electronic Submission) | Date | 06/13/2019 | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | |
| Approved By | | Title | Accepted for Record | JUNate 2 0 2019 | | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office | Jonathon Shepard Carlsbad Field Office | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | | |
| (Instructions on page 2) ** BLM REVISED ** | | | | | | | |

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