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District II  
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District IV  
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**State of New Mexico**  
**Energy, Minerals & Natural Resources**  
**Department**  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis **DISTRICT II-ARTESIA O.C.D.**  
Santa Fe, NM 87505

**RECEIVED**

FORM C-102

Revised August 1, 2011

Submit one copy to appropriate

District Office

☐ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                                |                                                               |                        |                                         |
|------------------------------------------------|---------------------------------------------------------------|------------------------|-----------------------------------------|
| <sup>1</sup> API Number<br><b>30-025-45618</b> |                                                               | <sup>2</sup> Pool Code | <sup>3</sup> Pool Name                  |
| <sup>4</sup> Property Code                     | <sup>5</sup> Property Name<br><b>COSMO K FEE</b>              |                        | <sup>6</sup> Well Number<br><b>206H</b> |
| <sup>7</sup> OGRID No.                         | <sup>8</sup> Operator Name<br><b>TAP ROCK OPERATING, LLC.</b> |                        | <sup>9</sup> Elevation<br><b>3289'</b>  |

**<sup>10</sup>Surface Location**

| UL or lot no. | Section   | Township    | Range       | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|-----------|-------------|-------------|----------|---------------|------------------|---------------|----------------|------------|
| <b>G</b>      | <b>33</b> | <b>24-S</b> | <b>35-E</b> | <b>-</b> | <b>2376'</b>  | <b>NORTH</b>     | <b>2022'</b>  | <b>EAST</b>    | <b>LEA</b> |

**<sup>11</sup>Bottom Hole Location If Different From Surface**

| UL or lot no. | Section   | Township    | Range       | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|-----------|-------------|-------------|----------|---------------|------------------|---------------|----------------|------------|
| <b>G</b>      | <b>28</b> | <b>24-S</b> | <b>35-E</b> | <b>-</b> | <b>1325'</b>  | <b>NORTH</b>     | <b>1650'</b>  | <b>EAST</b>    | <b>LEA</b> |

|                               |                               |                                  |                         |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|                               |                               |                                  |                         |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

