

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD

AUG 01 2019

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE – Other instructions on page 2.		5. Lease Serial No. NML 6289 168B
1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other Injection		6. If Indian, Allottee or Tribe Name
2. Name of Operator Mack Energy Corporation		7. If Unit of CA/Agreement, Name and/or No.
3a. Address P.O. Box 960 Artesia, NM 88210		8. Well Name and No. Grace Mitchell B Federal #2
3b. Phone No. (include area code) (575) 748-1288		9. API Well No. 30-025-08020
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SEC 5 T17S R32E 860 FSL 680 FEL		10. Field and Pool or Exploratory Area Majamar; Grayburg-San Andres
		11. Country or Parish, State Lea

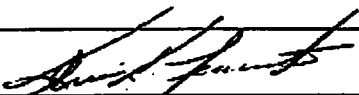
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

- Set 4.5" CIBP @ 4000', Pressure test csg, circ hole w/ MLF.
- Spot 25 sx cmt @ 4000' – 3750' – WOC & Tag.
- Spot 25 sx cmt @ 2120' – 1870' (B/Salt) – WOC & Tag.
- Perf & Sqz 60 sx cmt 1073' – 883' (8.625" Shoe & T/Salt) – WOC & Tag.
- Spot 25 sx cmt @ 100' – Surface.
- Cut off wellhead, verify cement to surface, weld on P&A Marker.

SUBJECT TO LIKE
APPROVAL BY BLM

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Kevin Peranton		Title Agent
Signature 		Date 07/11/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

X7 NMDCD 8-1-19

FOR RECORD ONLY

MACK ENERGY CORPORATION
GRACE MITCHELL B FEDERAL #2

