

Submit 1 Copy To Appropriate District Office

District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 448-1283  
811 S. First St., Pecos, NM 88210  
District III - (505) 334-6171  
1000 Rio Pecos Rd., Abilene, NM 87410  
District IV - (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103  
Revised July 18, 2013

|   |
|---|
| WELL API NO.<br>30-25-44611   |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.  |
| 7. Lease Name or Unit Agreement Name<br>South Hobbs (G/SA) Unit                                     |
| 8. Well Number 289  |
| 9. OGRID Number 157984  |
| 10. Pool name or Wildcat<br>Hobbs (G/SA)  |

|   |  |
|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                  |  |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> Injector  |  |
| 2. Name of Operator<br>Occidental Permian, Ltd  |  |
| 3. Address of Operator<br>1017 West Stanolind Road, Hobbs NM, 88240   |  |
| 4. Well Location<br>Unit Letter <u>L</u> : <u>2281</u> feet from the <u>South</u> line and <u>1130</u> feet from the <u>WEST</u> line<br>Section <u>5</u> Township <u>19-S</u> Range <u>38-S</u> NMPM <u>Lea</u> County |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3625.4' KB  |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
DOWNHOLE COMMINGLE ☐  
CLOSED-LOOP SYSTEM ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐  
OTHER: Casing Integrity Test ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 07/30/19  
Pressure readings: Initial - 560 PSI Ending - 555 PSI  
Length of test: 32 minutes  
Witnessed: Yes - Gary Robinson - NMOCD

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Well Surveillance Lead DATE 08/06/19

Type or print name Justin Saxon E-mail address: Justin\_Saxon@oxy.com PHONE: 575-397-8206

For State Use Only

APPROVED BY: [Signature] TITLE Compliance Officer A DATE 8-8-19

Conditions of Approval (if any):

Start

WEC

Occidental Petroleum

South Wales Limited

30-645-6967

L 5 15 38 5

C 611733

666666

750000

MAY 1965

H095 44265

WCS

M 2 EL

100-1000000

100-1000000

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|  |                            |
|--|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-44611 |
| Property Name<br>SOUTH HOBBS (G/SA) UNIT | Well No.<br>289            |

7. Surface Location

|               |              |                 |              |                   |                   |                   |                  |               |
|---------------|--------------|-----------------|--------------|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot<br>L | Section<br>5 | Township<br>19S | Range<br>38E | Feet from<br>2281 | N/S Line<br>SOUTH | Feet From<br>1130 | E/W Line<br>WEST | County<br>LEA |
|---------------|--------------|-----------------|--------------|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

|                  |              |                  |                 |
|------------------|--------------|------------------|-----------------|
| Well Status<br>A | SHUT-IN<br>N | PRODUCING<br>IMS | DATE<br>7-29-19 |
|------------------|--------------|------------------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                             | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure                    | 0              | —                      | —              | 0           | 1474      |
| <u>Flow Characteristics</u> |                |                        |                |             |           |
| Puff                        | 0 / N          | Y / N                  | Y / N          | Y / N       |           |
| Steady Flow                 | Y / 0          | Y / N                  | Y / N          | Y / 0       |           |
| Surges                      | Y / 0          | Y / N                  | Y / N          | Y / 0       |           |
| Down to nothing             | 0 / N          | Y / N                  | Y / N          | 0 / N       |           |
| Gas or Oil                  | Y / 0          | Y / N                  | Y / N          | Y / 0       |           |
| Water                       | Y / 0          | Y / N                  | Y / N          | Y / 0       |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

UIC Test  
(Larry) MacLasky  
ser# 0733  
cal 6-3-19

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature:                            | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON           | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test                   |
| E-mail Address: mendy_johnson@oxy.com |                           |
| Date:                                 |                           |
| Phone: 806-592-6280                   |                           |
| Witness: Kerry Fortner - UCD          |                           |

399-3221