| Submit 1 Copy To Appropriate District Office | State of New Mexico | Form C-103 |
|---|---|--|
| <u>District I</u> - (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | Energy, Minerals and Natural Resources | Revised July 18, 2013 WELL API NO. |
| <u>District II</u> – (575) 748-1283 | OIL CONSERVATION DIX SON | 30-025-31158 |
| 811 S. First St., Artesia, NM 88210 <u>District III</u> – (505) 334-6178 | 1220 South St. Frances Dr. | 5. Indicate Type of Lease |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV – (505) 476-3460 | Santa Feat 1887505 and 9 | STATE / FEE 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | HO 39 701 | A-2614 |
| SUNDRY NO | TICES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name |
| | POSALS TO DRILL OR TO DEEPEN OR PLUC FOR TO A LICATION FOR PERMIT" (FORM C-101) TO COCH | McDonald State AC 1 |
| 1. Type of Well: Oil Well | Gas Well Other Injection | 8. Well Number 032 |
| 2. Name of Operator Apache Corporation | | 9. OGRID Number 873 |
| 3. Address of Operator | | 10. Pool name or Wildcat |
| 303 Veterans Airpark Lane, Suite | 1000 Midland, TX 79705 | Eunice; 7 Rivers-Queen, South [24130] |
| 4. Well Location | . 1340 South South | 1260 - Fast |
| Unit Letter | : feet from the fine and _ | |
| Section 16 | Township 22S Range 36E 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | , , , |
| , - | 3545' GR | |
| | | |
| 12. Check | Appropriate Box to Indicate Nature of Notice | ce, Report or Other Data |
| NOTICE OF I | INTENTION TO: SI | UBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | | _ |
| | ☐ CHANGE PLANS ☐ COMMENCE I ☐ MULTIPLE COMPL ☐ CASING/CEM | DRILLING OPNS.☐ P AND A ☐ |
| DOWNHOLE COMMINGLE | I | EN1 JOB |
| | <u> </u> | |
| OTHER: | | MIT 7 |
| | npleted operations. (Clearly state all pertinent details, work). SEE RULE 19.15.7.14 NMAC. For Multiple | |
| proposed completion or r | | compressions remain wearens unugram or |
| | | |
| This well was tested in conjunction v | with the Bradenhead test, as required, on 7/3/19; see o | conv of chart attached |
| The Well Was tested in conjunction t | with the bradefinead test, as required, of 170/10, see t | sopy of chart attached. |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Spud Date: 8/10/1991 | Rig Release Date: 8/18/1991 | |
| Spud Date: 8/10/1991 | 6/16/1991 | |
| | | |
| I hereby certify that the information | on above is true and complete to the best of my knowle | edge and belief. |
| 1 1. | | |
| SIGNATURE Klosa fla | ha TITLE Sr. Staff Reg Analyst | DATE_7/24/2019 |
| Type or print name Reesa Fisher | E-mail address: Reesa.Fisher@ | PHONE: (432) 818-1062 |
| For State Use Only | On All | Pu - |
| APPROVED BY: | TITLE Carland | DATE 8-6-19 |
| Conditions of Approva (If any): | NI | |
| Lang L | of care | |
| 170 | | |

Ronnach Reache McDonard S. A. L. W. ENE SOUN Z °11 · '''' 223 ling Cum

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State of New Mexico

Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

| | | BR | ADENHEAD TE | ST REPOR | | | |
|--------------------|---------------|---------------|------------------------------|--------------|-------------------|---------------|---------------|
| APACHE Corporation | | | | 30-025-31158 | | | |
| | | STATE | y Name 4 C. / | | | 32 w | ell No. |
| | | | ^{1.} Surface Locati | on | | | |
| UL-Lot Section | Township 22-5 | Range 36-E | Feet from 1340 | N/S Line | Feet From 1260 | EAV Line É | Lea |
| | | | Well Status | } | | | |
| TA'D WELL YES | yes | SHUT-IN NO | INJECTOR | SWD OIL | Producer Gas | | date 3~1 9 |

OBSERVED DATA

| | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csng | (E)Tubing |
|----------------------|------------|--------------|--------------|--------------|----------------------|
| Pressure | Ø | | | 0 | 400 |
| Flow Characteristics | | | | | |
| Puff | Y / (5) | Y/N | Y/N | Y/6 | CO2 |
| Steady Flow | Y/8 | Y/N | Y/N | X / 18, | WTR_ |
| Surges | Y/N | Y/N | Y/N | Y / 🚱 | GAS |
| Down to nothing | Ø/N | Y/N | Y / N | Ø/N | Injected for |
| Gas or Oil | Y/8 | Y/N | Y/N | Y / 15 | WaterGood If applies |
| Water | Y/(h) | Y/N | Y/N | Y / 🗐 | |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

ANNUAL MIT/BNT

PATKER ENERGY Suppoint (GREG)

Ser # 5162

Cal 6/18/19

| Signature: | | OIL CONSERVATION DIVISION | | | |
|-----------------|-------------------------------|---------------------------|-----|--|--|
| Printed name: | | Entered into RBDMS | | | |
| Title: | | Re-test | | | |
| E-mail Address: | | | Y/V | | |
| Date: | Phone: | | 70 | | |
| | Witness: Korry Fortner - 0 CD | | | | |

399-3221

INSTRUCTIONS ON BACK OF THIS FORM