Form 3160-5 (June 201#) -

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS	FINAL CO29406B	
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drift of the bandoned well. Use form 3160-3 (APD) for such proposals	6. If Indian, Allottee or Tribe Name	

		p.	JUSTS	Anhhs			
SUBMIT IN TRIPLICATE - Other instructions on page 2				21 2019 C	7. If Unit or CA/Agree NMNM138364	ement, Name and/or No.	
1. Type of Well	· · · · · · · · · · · · · · · · · · ·		Han	-NE	8. Well Name and No.		
☑ Oil Well ☐ Gas Well ☐ Oth		•	•	CEI	PERIDOT 8 FEDE	RAL 3H	
2. Name of Operator Contact: RHONDA ROGE CONOCOPHILLIPS COMPANY E-Mail: rogerrs@conocophillips.com			ERS R	CENE	9. API Well No. 30-025-44589-00-X1		
		3b. Phone No. (i Ph: 432-688-		le)	10. Field and Pool or Exploratory Area MALJAMAR		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State		
Sec 8 T17S R32E NESW 2080FSL 2350FWL 32.847637 N Lat, 103.789566 W Lon					LEA COUNTY, NM		
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICATE	NATURE	OF NOTICE,	REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION			TYPE	OF ACTION			
☐ Notice of Intent	☐ Acidize ☐ Deepen ☐ P			☐ Product	ion (Start/Resume)	☐ Water Shut-Off	
1 Notice of Intent	☐ Alter Casing	☐ Hydraulic Fract		g 🗖 Reclam	ation	■ Well Integrity	
Subsequent Report	□ Casing Repair	□ New C	onstruction	□ Recomp	olete	Other	
☐ Final Abandonment Notice	☐ Change Plans	🗖 Plug a	nd Abandon	☐ Tempor	arily Abandon	Hydraulic Fracture	
	☐ Convert to Injection	n Plug Back		■ Water I	Disposal		
testing has been completed. Final At determined that the site is ready for final At the site	inal inspection. mpensated Neutron Log 500#/30 test good. 59?. Acidize w/15% HCL 165?. Acidize w/15% HCl 169?. Acidize w/15% HCl 18 301550# proppant & 3 74?. Acidize w/15% HCl 28 299700# proppant & 2 29 Acidize w/15% HCL acid	acid & frac w/1 L acid & frac w/3 L acid & frac w/3 01550# proppa acid & frac w/30 99700# proppa d & frac w/3005	76860# prop 299940# pro 300640# pro nt 1550# prop nt & 299700 00# proppan	ppant & 29986 ppant & 2999 ppant & 3003 pant & 299780 proppant. t & 301360# 8	0# 40# 40# 0# & 301740#		
	Electronic Submission #	PHILLIPS COMP	ANY, sent to	the Hobbs	•		
Name (Printed/Typed) RHONDA ROGERS			Title STAFF REGULATORY TECHNICIAN			·	
Signature (Electronic Submission)			Date 06/25/2019				
	THIS SPACE FO	OR FEDERAL	OR STATI	OFFICE U	SE		
Approved By			Title Acce	epted for	Record	JUBate 1 0 2019	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			J	onathon Sh arisbad Field	epard		
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s					ake to any department or	agency of the United	

Additional data for EC transaction #470615 that would not fit on the form

32. Additional remarks, continued

proppant & 305420# proppant 305420# proppant & 299980# proppant & 298600# proppant. 5/2/19 perf well f/8547?-7384?. Acidize w/15% HCL acid & frac w/300680# proppant & 299700# proppant & 300100# proppant & 298600# proppant & 298600# proppant & 298600# proppant. 5/3/19 perf well f/7352?-5989?. Acidize w/15% HCL acid & frac w/300900# proppant & 308900# proppant & 304720# proppant & 305800# proppant & 308940# proppant & 308480# proppant & 308100# proppant. 5/4/19 perf well f/5957?-5591?. Acidize w/15% HCL acid & frac w/308100# proppant & 300100# proppant. 5/22/19 RIH w/151 jts 2.7/8? 6.50# L-89 EUE 8RD tbg & set @ 4760?. 5/28/19 Install ESP NDBOP & NUWH, RDMO 5/29/19 RDMO