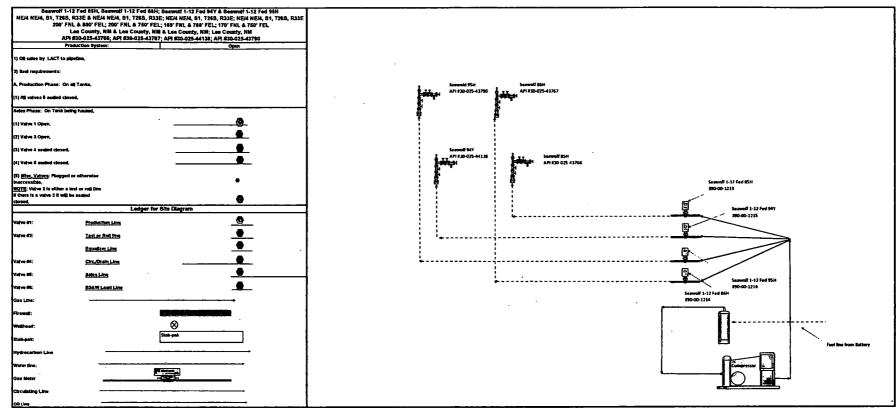
2. Name of Operator Contact: SHEILA FISHER 9. API Well No. 30-025-43766-00-S 3a. Address 3b. Phone No. (include area code) 9. API Well No. 30-025-43766-00-S 3a. Address 3b. Phone No. (include area code) 10. Field and Pool or Expl. WC025G09S25333 4. Location of Well (Footage, Sec., T. R. M., or Survey Description) 11. County or Parish, State Sec 1 T26S R33E NENE 200FNL 800FEL 11. County or Parish, State 32.079185 N Lat, 103.520111 W Lon 11. County or Parish, State 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER TYPE OF SUBMISSION TYPE OF ACTION © Notice of Intent Acidize Deepen Production (Start/Resume) 0 Subsequent Report Casing Repair New Construction Recomplete 0 Exclamation Casing Repair New Construction Recomplete 0			
1. Type of Well Case Well Other Set WOLL 1: 12 FED 1. Device of Operator Contact: SHELLA FENER 9. APD2543766-005 1. Set State of Operator Device of NERGY PRODUCTION CONGRAME Shells Fisher@dow.com 9. APD2543766-005 1. Set State State Operator Device of Nerger State Operator 9. APD2543766-005 1. Set State State State Operator 10. Field and Pool or Expl WCD255G03525333 2. Charles State Intel State 200FNL 800FEL 11. Coator or Parisk, State LEA COUNTY, NM 2. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER TYPE OF SUBMISSION TYPE OF ACTION 1. Notice of Intent Acidize Deepen Production (Statr/Resume) 1. Subsequent Report Casing Repair New Construction Recomplete 1. Subsequent Notice Casing Repair New Construction Recomplete 1. Describe Proposad or Complete Approximatily give abiatile finder unit be file following completion of the universe operation result is a number of the following completion of the universe operation result is a number of the following completion of the universe operation result is a number of the following completion of the universe operation result is a number of the following completion of the universe operation result is a number of the following completion of the universe operation. 1. Descho Proposad or Complete Approximal the file operation	004-0137 ry 31, 2018		
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Subsequent Report Casing Repair New Construction Recomplete Temporarily Abandon Temporarily Abandon Temporarily Abandon Temporarily Abandon Convert to Injection Pug Back Water Disposal The proposal sto deepen directionally or recomplete functionally or recompletion Subsequent Report Completed Operations. If the operation sature interval, a Form 3160-4 Generations of the involved operations. If the operation results Reclamation or recompletion is narewing the operation results Committed to AFMS Stor processing by PRICELLA PEREZ on 0807/2019 This SPACE FOR FEDERAL OR STATE OFFICE USE Casting and update to this notice does not warrant or Conditions of approval, if any, are attached. Approval of this notice does not warrant or Conditions of approval, if any, are attached. Approval of this notice does not warrant or Conditions of approval, of any retarched. Approval of this notice does not warrant or Conditions of approval, of any retarched. Approval of this notice does not warrant or Office Title] Water Shut-Of		
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13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximal if the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent it Attach the Bond under which the work will be performed or provide the Bond No. on file with BLMMRAI. Required subsequent reports must be file only after all requirements, including reclamation, have been completed in a tark interval, a Form 3160-4 testing has been completed. Final Abandoment Notices must be filed only after all requirements, including reclamation, have been completed and the determined that the site is ready for final inspection. Production method change from flowing to gas lift. Attached is the gas lift diagram and updated CTB site diagram. III. I hereby certify that the foregoing is true and correct. Electronic Submission #476232 verified by the BLM Well Information System For DEVON ENERGY PRODUCTON COMPAN, sent to the Hobbs Committed to AFMSS for processing by PRECILLA PEREZ on 08/01/2019 (19P2/22SSE). Name (Printed/Typed) SHEILA FISHER Attached By	n/Security Plan		
14. 1 hereby certify that the foregoing is true and correct. Electronic Submission #476232 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COMPAN, sent to the Hobbs Committed to AFMSS for processing by PRECILLA PEREZ on 08/01/2019 (19PP2725SE) Name (Printed/Typed) SHEILA FISHER Signature (Electronic Submission) Date 08/01/2019 THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved By_ Title Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or ager	119 L/C AGEMENT		
For DEVON ENERGY PRODUCTION COMPAN, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 03/01/2019 (19PP2725SE) Name (Printed/Typed) SHEILA FISHER Title FIELD ADMIN SUPPORT Signature (Electronic Submission) Date 08/01/2019 THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved By Title Title Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or ager			
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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or age. States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.			
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(Instructions on page 2) ** BLM REVISED **	· Kitz		



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