| Submit I Copy To Appropriate District Office | State of New Mexico Energy, Minerals and Natural Resources | | Form C-103 Revised July 18, 2013 |
|--|---|------------------------|--|
| <u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | | | WELL API NO. |
| <u>District II</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION | DIVISION | 30-025-45858 |
| District III – (505) 334-6178 | OIL CONSERVATION DIVISION 1220 South St. HOBBS | | 5. Indicate Type of Lease |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV - (505) 476-3460 | Santa Fe NM 87505 | | STATE FEE Fed 6. State Oil & Gas Lease No. Image: State Stat |
| 1220 S. St. Francis Dr., Santa Fe, NM | | AUG 26 2019 | |
| 87505 SUNDRY NOT | ICES AND REPORTS ON WELLS | BECEIVED | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLACE AND A | | | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | Bell Lake Unit South |
| 1. Type of Well: Oil Well 🕱 Gas Well 🗌 Other | | | 8. Well Number 112H |
| 2. Name of Operator | | | 9. OGRID Number |
| Kaiser-Francis 011 Company 3. Address of Operator | | | 12361 10. Pool name or Wildcat |
| P. O. Box 21468, Tulsa, OK 74121-1468 | | | Bell Lake; Bone Spring, South |
| 4. Well Location | | | beil Lake, some spring, south |
| Unit Letter H | 2276 feet from the North | line and | 247 feet from the East line |
| Section 6 | | ange 34E | NMPM Lea County |
| | 11. Elevation (Show whether DR, | <u>v</u> | |
| | | 359 | 97 GR |
| | | | |
| 12. Check | Appropriate Box to Indicate N | lature of Notice, | Report or Other Data |
| NOTICE OF I | NTENTION TO: | SUB | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | | | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRI | | | |
| PULL OR ALTER CASING | | CASING/CEMEN | Т ЈОВ |
| | | | |
| OTHER: | · 🗖 | OTHER: | Casing detail 😨 |
| 13. Describe proposed or com | | | d give pertinent dates, including estimated date |
| | | C. For Multiple Cor | npletions: Attach wellbore diagram of |
| proposed completion or re | completion. | | |
| 5/16/19 13 3/8", 5- | 4.5#, J55 set @ 1345' & c 1500# for 30 minutes - gc | cmt'd w/1145 s | xs. TOC @ surface. Pressure |
| Lested to | 1900# 101 90 minutes - go | Jou lest. | |
| | #, P-110 set @ 5107' & cm 1500# for 30 minutes - go | | s. TOC @ surface. Pressure |
| 6/3/19 5 1/2", 20 | # P-110 set @ 18110' & | $m + 1 d \pi / 2750 d$ | exs. TOC @ 3400'. Pressure |
| | 9500∦ for 30 minutes - go | | Sxs. 100 @ 5400 . riessure |
| | | | |
| | | | |
| | | | |
| | | | |
| Spud Date: 5/14/1 | 9 Rig Release Da | ate: | 6/3/19 |
| | | | |
| I hereby certify that the information | above is true and complete to the be | est of my knowledge | e and belief. |
| | | | 1 . |
| SIGNATURE : and | Kerburg_TITLEMgr., | , Regulatory C | Compliance DATE $8/23/19$ |
| Type or print name Charlette | Van Valkenburg E-mail address | S: Charloty@bfo | PHONE: 918-491-4314 |
| For State Use Only | ran vargenburg D-man address | - UNALLULVERIC | 110112. 210 771 7017 |
| | | | al_l_a |
| APPROVED BY: | TITLE | L.M. | |
| Conditions of Approval (if any): | | | |
| | | | |
