UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT bad Field Offices: January 31, 2018

SUNDRY NOTICES AND REPORTS bad Field Offices Serial No.
NMNM114991

Do not use thi	is form for proposals to drill	OF AN ACTUAL SET . L.	L		
Do not use this form for proposals to drill or abandoned well. Use form 3160-3 (APD) for section abandoned well. Use form 3160-3 (APD) for section abandoned well. SUBMIT IN TRIPLICATE - Other instructions on page 2				tee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2			7. If Unit or CA/A	Agreement, Name and/or No.	
1. Type of Well AUG 21 2019				No.	
☑ Oil Well ☐ Gas Well ☐ Other			GREEN WAV	'E 20 17 FEDERAL 3H	
2. Name of Operator DEVON ENERGY PRODUCT	BECCA DEAL RECE	9. API Well No. 30-025-460	16-00-X1		
3a. Address		Phone No. (include area code) : 405-228-8429		10. Field and Pool or Exploratory Area BOBCAT DRAW-UPR WOLFCAMP	
4. Location of Well (Footage, Sec., T		11. County or Par	11. County or Parish, State		
Sec 20 T26S R34E SENW 23 32.029629 N Lat, 103.493340	·	LEA COUN	ΓY, NM		
12. CHECK THE A	PPROPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, REPORT, OR	OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resume	Water Shut-Off	
_	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	■ Well Integrity	
Subsequent Report	□ Casing Repair	■ New Construction	□ Recomplete	Other Drilling Operations	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Temporarily Abandon	Drilling Operations	
	Convert to Injection	☐ Plug Back	☐ Water Disposal		
Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for fi Drilling Operations Summary	operations. If the operation results in bandonment Notices must be filed on	in a multiple completion or recor	npletion in a new interval, a Form ng reclamation, have been comple	3160-4 must be filed once	
(6/2/19 - 6/4/19) Spud @ 03:0 csg, set @ 828'. Tail w/ 952 s surf. PT BOPE 250/10,000 ps 1500 psi for 30 mins, OK.	x CIC, yld 1.33 cu ft/sk. Disp	w/ 121 bbls FW. Circ 468	sx cmt to	/	
(6/5/19 ? 6/16/19) TD 9-7/8" It Lead w/ 616 sx cmt, yld 4.71 c OBM. 547 sx cmt to surf. PT OK.	cu ft/sk. Tail w/ 313 sx ClH. vl	d 1.23 cu ft/sk. Disp w/ 74	2.1 bbls		
	Electronic Submission #4723 For DEVON ENERGY P nmitted to AFMSS for processin	RODUCTION COM LP, senting by PRISCILLA PEREZ on	to the Hobbs		
Name (Printed/Typed) REBECCA DEAL		Title REGULA	TORY COMPLIANCE PRO	DFESSI	
Signature (Electronic S	Submission)	Date 07/05/20	19		
	THIS SPACE FOR F	EDERAL OR STATE O	FFICE USE		
Approved By		_{Tit} Accepte	d for Record	JUL 1 0 2019	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu	varrant or Jonath	non Shepard ad Field Office			
Title 18 U.S.C. Section 1001 and Title 43		·	villfully to make to any denartmen	nt or agency of the United	
			-,,parame	· · · · · · · · · · · · · · · · · · ·	

(Instructions on page 2)
** BLM REVISED **



Additional data for EC transaction #472358 that would not fit on the form

32. Additional remarks, continued

 $\begin{array}{l} (6/16/19 - 7/1/19) \ TD \ 7-7/8" \ hole @ 20,506'. \ RIH \ w/\ 270 \ jts \ 5-1/2" \ 20\# \ P110EC \ VAMTOP \ HT \ csg \& 170 \ jts \ 5-1/2" \ 20\# \ P110EC \ DWC/C \ IS \ PLUS \ csg, \ set @ 20,486'. \ Lead \ w/\ 264 \ sx \ cmt, \ yld \ 1.39 \ cu \ ft/sk. \ Tail \ w/\ 1232 \ sx \ CIPOZ \ MIX, \ yld \ 1.18 \ cu \ ft/sk. \ Disp \ w/\ 453.2 \ bbls \ BW. \ TOC @ \ surf. \ Set \ packoff \ and \ tst \ to \ 10,000 \ for \ 15 \ min, \ OK. \ RR @ 03:00. \end{array}$