

HOBBS OCD

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

JUN 24 2019

RECEIVED

BRADENHEAD TEST REPORT

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-26935 |
| Property Name NORTH HOBBS (G/SA) UNIT | Well No. 232 |

7. Surface Location

| UL - Lot | Section | Township | Range | Feet from | N/S Line | Feet From | E/W Line | County |
|----------|---------|----------|-------|-----------|----------|-----------|----------|--------|
| K | 30 | 18-S | 38-E | 1400 | SOUTH | 1370 | WEST | LEA |

Well Status

| Well Status | SHUT-IN | PRODUCING | DATE |
|-------------|---------|-----------|---------|
| | NO | LAST | 6-11-19 |

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing |
|----------------------|----------------|------------------------|----------------|---------------|-----------|
| Pressure | 6 | N/A | N/A | 5 | 1573 |
| Flow Characteristics | | | | | |
| Puff | Y/N | Y/N | Y/N | Y/N | |
| Steady Flow | Y/N | Y/N | Y/N | Y/N | |
| Surges | Y/N | Y/N | Y/N | Y/N | |
| Down to nothing | Y/N | Y/N | Y/N | Y/N | |
| Gas or Oil | Y/N | Y/N | Y/N | Y/N | |
| Water | Y/N | Y/N | Y/N | Y/N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME ☐ WTR, ☒ GAS, ☐ CO2
Rate - 2735 mcf/d.

(A) had puff of gas
(D) had puff of gas.

Bryan Lohlin
575-441-9239
6-11-19

| | |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxy.com | |
| Date: JUN 18 2019 | Phone: 806-592-6280 |
| Witness: | |