

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDY NOTICES AND REPORTS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NM 14991

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other Instructions on page 2**

SEP 23 2019  
RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA/Agreement, Name and/or No.
2. Name of Operator DEVON ENERGY PRODUCTION COMPANY Contact: REBECCA DEAL Email: Rebecca.Deal@dvn.com		8. Well Name and No. GREEN WAVE 20 17 FEDERAL 15H
3a. Address P O BOX 250 ARTESIA, NM 88201	3b. Phone No. (include area code) Ph: 405-228-8429	9. API Well No. 30-025-46019-00-X1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 20 T26S R34E SENW 2396FNL 2164FWL 32.029629 N Lat, 103.493439 W Lon		10. Field and Pool or Exploratory Area BOBCAT DRAW-UPR WOLFCAMP BRADLEY
		11. County or Parish, State LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

**Drilling Ops Summary**

(6/1/19 ? 6/2/19) Spud @ 03:00. TD 17-1/2? hole @ 840?. RIH w/ 19 jts 13-3/8? 54.50# J-55 BTC csg, set @ 828?. Tail w/ 952 sx CIC, yld 1.33 cu ft/sk. Disp w/ 121 bbls FW. Circ 451 sx cmt to surf. Skid rig.

(7/28/19 ? 8/9/19) PT BOPE 250/10,000 psi for 10 min, OK. PT csg to 1500 psi for 30 mins, OK. TD 9-7/8? hole @ 12,349?. RIH w/ 275 jts 8-5/8? 32# P-110 TLW csg, set @ 12,334.2?. Lead w/ 555 sx cmt, yld 4.71 cu ft/sk. Tail w/ 313 sx CIH, yld 1.23 cu ft/sk. Disp w/ 748 bbls OBM. 401 sx cmt to surf. PT csg to 2500 psi for 30min. OK.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #481182 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 09/03/2019 (19PP3008SE)

Name (Printed/Typed) REBECCA DEAL

Title REGULATORY COMPLIANCE PROFESSI

Signature (Electronic Submission)

Date 08/29/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title **Accepted for Record** SEP 04 2019  
Jonathon Shepard  
Carlsbad Field Office  
Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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**Additional data for EC transaction #481182 that would not fit on the form**

**32. Additional remarks, continued**

(8/9/19 ? 8/21/19) TD 7-7/8? hole @ 20,703?. RIH w/ 269 jts 5-1/2? 20# P110EC VAMTOP HT csg & 178 jts 5-1/2? 20# P110EC DWC/C IS PLUS csg, set @ 20,688.5?. Lead w/ 263 sx cmt, yld 1.39 cu ft/sk. Tail w/ 1115 sx POX MIX, yld 1.54 cu ft/sk. Disp w/ 457.7 bbls BW. TOC @ surf. Set packoff and tst to 10,000 for 15 min, OK. Install TA cap and tst. RR @ 05:00. ✓