| B | UNITED STATES EPARTMENT OF THE IN UREAU OF LAND MANAG | Carlsba | d Fie | Id Office | OMB NO. Expires: Janu | PROVED 1004-0137 ary 31, 2018 | / |
|---|---|--|-----------------------------|---|--|-------------------------------------|-----|
| SUNDRY | NOTICES AND REPOR is form for proposals to d | | D Ho | | M136226 | | |
| abandoned we | II. Use form 3160-3 (APD) | for such propos | als. | 6. If India | n, Allottee or T | ribe Name | |
| SUBMIT IN | TRIPLICATE - Other instru | ictions on page | B5 | 7. If Unit | or CA/Agreeme | nt, Name and/or N | 0. |
| abandoned well. Use form 3160-3 (APD) for such p SUBMIT IN TRIPLICATE - Other instructions on 1. Type of Well O Oil Well Gas Well Other | | | 567 267 | 8. Well Na BIGGE | 8. Well Name and No. BIGGERS FED COM 203H | | |
| 2. Name of Operator MATADOR PRODUCTION C | Contact: T | AMMY R LINK | ECE | 9. API W | ell No. 5-44645-00-2 | K1 | |
| 5400 LBJ FREEWAY SUITE 1500 Ph: 575-62 DALLAS, TX 75240 | | | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 11. County or Parish, State | | | | |
| Sec 18 T25S R35E SESE 90FSL 1256FEL 32.123402 N Lat, 103.402145 W Lon | | | LEA COUNTY, NM | | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) T | O INDICATE NA | ATURE OF | NOTICE, REPORT | , OR OTHE | R DATA | |
| TYPE OF SUBMISSION | | ACTION | | | | | |
| □ Notice of Intent | 🗖 Acidize | Acidize Deepen Production (Start/R | | Resume) | □ Water Shut-O | ff | |
| _ | Alter Casing | Hydraulic | Fracturing | Reclamation | ł | Well Integrity | |
| Subsequent Report | Casing Repair | New Const | | | | 🛛 Other Well Spud | |
| Final Abandonment Notice | Change Plans Convert to Injection | Plug and A Plug Back | bandon | Temporarily Aban Water Disposal | don | | |
| Surety Bond No:RLB0015172 Well Spud 7/14/2019. | : | | · | | | | |
| 14. I hereby certify that the foregoing is | s true and correct. Electronic Submission #48 For MATADOR PR nmitted to AFMSS for proces | ODUCTION COMP. | ANY, sent (| to the Hobbs | | | |
| Name(Printed/Typed) TAMMY R LINK | | | | CTION ANALYST | ···· | | |
| Signature (Electronic Submission) | | | 09/12/20 |)19 | | | |
| | THIS SPACE FOR | R FEDERAL OF | STATE | OFFICE USE | | ······ | |
| Approved By | | Title | Acc | epted for Rec | cord | SEP 19 | 201 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | Jonathon Sheparo Carisbad Field Office | | | |
| | U.S.C. Section 1212, make it a cr | ime for any person kr | owingly and | willfully to make to any de | epartment or ag | ency of the United | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | statements or representations as to | any matter within its | Junisdicuoli. | | | | |