UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND	REPORTS (Warks	bad	Field

SUNDRY NOTICES AND REPORTS ON THEIR SUCCES		
Do not use this form for proposals to drill or to re-enterage		L
Do not use this form for proposals to drill or to re-enter a abandoned well. Use form 3160-3 (APD) for such proposals.	Honn	Ç
	LAVVN	1

abandoned we	II. Use form 3160-3 (APD) fo	or such propos	FN H	ODDS If Indian, Allottee	or Thoe Name
SUBMIT IN	TRIPLICATE - Other instruct	ions on page 2	000	7. If Unit or CA/Agr	eement, Name and/or No.
Type of Well Oil Well			201	8. Well Name and No PADUCA 7/6 W1	FC FED COM 2H
2. Name of Operator MEWBOURNE OIL COMPAN	Contact: JAC IY E-Mail: jlathan@mewbo	KIE LAT	16 V	9. API Well No. 30-025-46187-	00-X1
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Ph	KIE LATTANDUME.com Phone No. (include a :: 575-393-5905	rea code	10. Field and Pool or WOLFCAMP	Exploratory Area
4. Location of Well (Footage, Sec., 7	T., R., M., or Survey Description)	 		11. County or Parish,	State
Sec 7 T26S R32E SENW 250 32.058010 N Lat, 103.717339				LEA COUNTY,	NM
12. CHECK THE AI	PPROPRIATE BOX(ES) TO	INDICATE NAT	URE OF N	OTICE, REPORT, OR OT	HER DATA
TYPE OF SUBMISSION		T	YPE OF AC	TION	
□ Notice of Intent	☐ Acidize	□ Deepen		Production (Start/Resume)	☐ Water Shut-Off
_	☐ Alter Casing	Hydraulic Fra	cturing [Reclamation	■ Well Integrity
Subsequent Report	☐ Casing Repair	■ New Construct	tion 🗀	Recomplete	Other
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abar	ndon 🗀	Temporarily Abandon	Drilling Operations
	☐ Convert to Injection	Plug Back		Water Disposal	
08/18/19 TD 6 1/8" hole @ 19545'. Ran Class C (60:40:0)w/additives. FW. Plug down @ 7:45 PM 08 top to the pit. Circ 305 bbl po mins, held OK. Top of liner @ 08/21/19 Rig released to mo	Mixed @ 11.5#/g w/2.16 yd. F 3/20/19. Displace 7" csg w/195 lymer sweep. At 11:30 P.M. 08 2 11164'. ve @ 3:00 P.M.	Released dart. Dis 5 bbls FW. Circ 65	place w/24 sks of cmt	5 bbls sugar off of liner	
14. I hereby certify that the foregoing is	Electronic Submission #4836	E OIL COMPÁNY, s ng by Priscilla P	ent to the H EREZ on 09	obbs 17/2019 (19PP3185SE)	
Name (Printed/Typed) JACKIE L.	ATHAN	Title	REGULATO	DRY	· · · · · · · · · · · · · · · · · · ·
Signature (Electronic S	Submission)	Date (09/17/2019		
	THIS SPACE FOR F	EDERAL OR S	TATE OF	ICE USE	
Approved By		Title	Accept	ed for Record	SEP 1 9 2019
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conditions.	uitable title to those rights in the subj			thon Shepard bad Field Office	
Title 18 U.S.C. Section 1001 and Title 43				fully to make to any department o	r agency of the United