District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III
1000 Rio Brazos Rd., Aztec, NM 87410 State of New Mexico

Energy, Minerals & Natural Resources

OCD

Revised August 1, 2011

Submit one copy to appropriate District Office

AMENDED REPORT

| District IV<br>1220 S. St. Franc             | cis Dr., S   | Santa Fe,        | NM 875           | 05                   | 12         | 20 South St. Santa Fe, N         | Francis D          | E/I    | VED                     |            |                     | AMENDED REPOR         |  |
|--|--------------|------------------|------------------|----------------------|------------|----------------------------------|--------------------|--------|-------------------------|------------|---------------------|-----------------------|--|
|  | I            |                  |                  |                      |            | Santa Fe, NI  LOWABLE            |                    |        |                         | N TO       | TDANG               | POPT                  |  |
| <sup>1</sup> Operator n                      | ame aı       | ıd Add           | ress             |                      |            | OWADLE                           | AID AU             | 1110   | <sup>2</sup> OGRID N    |            | III                 | JOK1                  |  |
| COG Op<br>2208 W.                            |              |                  |                  |                      |            |                                  |                    |        | 3 D 6                   | - Fili /   | 229137              |                       |  |
| Artesia,                                     |              |                  | •                |                      |            |                                  |                    |        | <sup>3</sup> Reason for | · riling ( | Code/ Effe<br>NW    | ective Date           |  |
| <sup>4</sup> API Number                      |              |                  | <sup>5</sup> Poo | l Name               | 11/0 00    | 5 6 00 62 42 52                  | M WOLED            | ONE    | •                       | 61         | Pool Code           |                       |  |
| 30 – 025-4                                   | 5116         |                  |                  |                      | WC-02      | 5 G-09 S243532                   | M; WOLFB           | ONE    |                         |            |                     | 98098                 |  |
| <sup>7</sup> Property C                      |              |                  | 8 Pro            | perty Nam            |            |                                  |                    |        |                         | 9 1        | Well Num            |                       |  |
|  | 259<br>rface | Locat            | ion              |                      |            | Fascinator Fe                    | deral Com          |        |                         |            |                     | 706H                  |  |
| Ul or lot no.                                | Section      |                  | wnship           | Range                | Lot Idn    | Feet from the                    | North/South        | Line   | 1                       | e East     | /West line          | County                |  |
| 1  | 30           |                  | 248              | 35E                  |            | 210                              | North              |        | 330                     |            | West                | Lea                   |  |
|  |              |                  | ocatio           |                      | T at Ida   | East Committee                   | N41- /C4           |        | I E                     |            | 4/1/                |                       |  |
| Ul or lot no.                                | Section 31   |                  | wnship<br>24S    | Range<br>35E         | Lot Idn    | Feet from the 201                | North/South        |        | Feet from th            |            | t/West line<br>West | e County<br>Lea       |  |
| 12 Lse Code                                  | 13 Pre       | ducing N         | 1ethod           | <sup>14</sup> Gas Co |            | <sup>15</sup> C-129 Perr         | nit Number         | 16 (   | C-129 Effectiv          |            |                     | 129 Expiration Date   |  |
| P  |              | Code<br><b>F</b> |                  | Da<br>9/13           |            |                                  |                    |        |                         |            |                     |                       |  |
| III. Oil a                                   | and G        | as Tra           | nspor            | ters                 |            |                                  |                    |        |                         |            |                     |                       |  |
| 18 Transpor<br>OGRID                         |              |                  |                  |                      |            | <sup>19</sup> Transpor<br>and Ad |                    |        |                         |            |                     | <sup>20</sup> O/G/W   |  |
| OGKID  |              |                  |                  |                      |            | and Ad                           | uress              |        |                         |            |                     | 0                     |  |
| , .  |              |                  |                  |                      |            | AC                               | C                  |        |                         |            | О                   |                       |  |
|  | 4            |                  |                  |                      |            |                                  |                    |        |                         |            |                     |                       |  |
|  |              |                  |                  |                      |            | Tar                              | ga                 |        |                         |            | G                   |                       |  |
|  |              |                  |                  |                      |            |                                  | <b>6</b>           |        |                         |            |                     |                       |  |
|  |              |                  |                  |                      | Ho         | olly Refining and                | d Marketing        | Co.    |                         | • •        | 0                   |                       |  |
|  |              |                  |                  |                      |            | my rectiming and                 | a waa keenig       |        |                         |            |                     |                       |  |
|  | -            |                  |                  |                      |            |                                  |                    |        |                         |            |                     |                       |  |
|  |              |                  |                  |                      |            |                                  |                    |        |                         |            |                     |                       |  |
|  | . j          |                  |                  |                      |            |                                  |                    |        |                         |            | į                   |                       |  |
| IV. Well                                     | l Com        | pletio           | n Data           | l                    |            |                                  |                    |        |                         |            |                     |                       |  |
| <sup>21</sup> Spud Da                        | ate          |                  | Ready            | Date                 |            | <sup>23</sup> TD                 | 24 PBT             |        | 25 Perfor               |            |                     | <sup>26</sup> DHC, MC |  |
| 10/18/18                                     |              |                  | 9/13/1           |                      |            | 22705'                           | 22610              |        | 12,908-2                | 2,583      | 10.5                |                       |  |
|  | ole Size     | 9                |                  | <sup>28</sup> Casing |            | ng Size                          |                    | epth S | et                      |            | 30 Sa               | cks Cement            |  |
| 17   | 1/2"         |                  |                  |                      | 13 3/8"    |                                  | 1                  | 187'   |                         |            |                     | 1010                  |  |
| 12   | 1/4"         |                  |                  |                      | 9 5/8"     |                                  | 11                 | 920    |                         |            |                     | 2695                  |  |
|  |              |                  | +-               |                      |            |                                  |                    |        |                         |            |                     |                       |  |
| 8  | 1/2"         |                  |                  |                      | 5 1/2"     |                                  | 22                 | 2708'  |                         |            |                     | 4170                  |  |
|  |              |                  | _                |                      |            |                                  |                    |        |                         |            |                     |                       |  |
|  |              |                  |                  | _                    |            |                                  |                    |        |                         |            |                     |                       |  |
|  |              |                  |                  |                      | 2 7/8      |                                  | 12                 | 2222   |                         |            |                     |                       |  |
| V. Well                                      | Test I       | Data             |                  |                      |            | I.                               |                    |        |                         |            |                     |                       |  |
| 31 Date New                                  |              | <sup>32</sup> Ga |                  | ery Date             |            | Test Date                        | <sup>34</sup> Test | _      | th 35                   | Γbg. Pro   |                     | 36 Csg. Pressure      |  |
| 9/13/19                                      | ' l          |                  | 9/13/1           | 19                   | ,          | 0/13/19                          | 24                 | Hrs    |                         | 3450       | #                   | 2725#                 |  |
| 37 Choke S                                   | ize          |                  | <sup>38</sup> Oi |                      | 3:         | Water                            |                    | Gas    |                         |            |                     | 41 Test Method        |  |
| 20/64  |              |                  | 161              |                      |            | 761                              |                    | 161    |                         |            |                     | Flowing               |  |
| <sup>42</sup> I hereby cert<br>been complied | tify that    | the rul          | es of the        | Oil Conse            | ervation D | Division have                    |                    |        | OIL CONSE               | RVATIC     | ON DIVISI           | ON                    |  |
| complete to the                              |              |                  |                  |                      |            |                                  |                    |        |                         |            |                     |                       |  |
| Signature:                                   | a a m d      | Av               | 106.             |                      |            | ľ                                | Approved by:       |        | Det.                    |            |                     |                       |  |
| Printed name:                                | una          | C.FIV            | <del>Vay</del>   |                      |            |                                  | Title:             |        | 4 10 40                 |            | <u> </u>            |                       |  |
| Amanda Av                                    | ery          |                  |                  |                      |            |                                  | Ammarial Dec       | ~-     | L.m.                    | •          |                     |                       |  |
| Title:<br>Regulatory                         | Analy        | st               |                  |                      |            |                                  | Approval Date      | ë.     | 1017                    | 121        | n 9                 |                       |  |
| E-mail Addres                                | ss:          |                  |                  |                      |            |                                  |                    |        |                         | <b></b>    |                     |                       |  |
| aavery@cone                                  |              | ın               | Pho              | one:                 | _          |                                  |                    |        |                         |            |                     |                       |  |
| Date: 10/1/1                                 | 9            |                  |                  | 75-748-69            | 62         |                                  |                    |        |                         |            |                     |                       |  |

Form 3160-4 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB No. 1004-0137

| (rtagast 2007)         |                                 |                          | BUREA                |                    |                | MANAC                  |                     |                   |   |              |  |               |                          |               | 31, 2010  |
|------------------------|---------------------------------|--------------------------|----------------------|--------------------|----------------|------------------------|---------------------|-------------------|---|--------------|--|---------------|--------------------------|---------------|---|
|                        | WELL (                          | COMPL                    | ETION C              | R REC              | CON            | IPLETI                 | ON RI               | EPORT             | AND L                                   | _OG          |  |               | ase Serial N<br>MNM1416  |               |   |
| la. Type of            | Well 🛮                          | Oil Well                 | ☐ Gas                | Well               | ☐ Dr           | ry 🔲                   | Other               |                   |   |              |  | 6. If         | Indian, Allo             | ottee or      | Tribe Name  |
| b. Type of             | Completion                      | <b>⊠</b> N<br>Othe       | ew Well<br>er        | ☐ Worl             | Ove            | r 🔲 🖸                  | еереп               | ☐ Plu             | g Back                                  | ☐ Diff.      | Resvr.                                   | 7. U          | nit or CA A              | greeme        | ent Name and No.  |
| 2. Name of COG O       | Operator<br>PERATING            | LLC                      | E                    | -Mail: aa          |                | Contact: A             |                     | A AVERY           | 1                                       |              |  |               | ase Name a               |               | II No.<br>DERAL COM 706H                                    |
| 3. Address             | 2208 W M<br>ARTESIA             |                          |                      |                    |                |                        |                     | Phone N<br>575-74 |   | e area cod   | le)                                      | 9. A          | PI Well No.              |               | 30-025-45116  |
|                        | of Well (Re<br>Sec 30           | T24S R                   | 35E Mer Ni           | MP                 |                |                        |                     |                   | •                                       |              |  |               | ield and Po<br>/C-025 G- |               | Exploratory<br>13532M; WOL                                  |
| At surfac              | ce NWNV                         | V Lot 1 2                | 10FNL 330            | FWL 32.<br>30 T245 | 19516<br>8 R35 | 69 N Lat,<br>iE Mer NI | 103.41<br>MP        | 4089 W            | Lon                                     |              |  | 11. 8         | Sec., T., R.,            | M., or        | Block and Survey  |
| • •                    | rod interval r<br>Sec           | 31 T24S                  | elow NWI<br>R35E Mer | NW Lot 1<br>NMP    | 1 210          | FNL 330                | FWL 32              |                   |   | 3.41408      | 9 W Lon                                  | 12. (         | County or Pa             |               | 24S R35E Mer NMF  |
| At total of            | <u> </u>                        | SVV LOT 4                | 201FSL 35            | ate T.D. I         |                |                        | at, 103.            |                   | Complet                                 | ed           |  |               | EA                       | DE KE         | NM<br>3, RT, GL)*   |
| 10/18/2                |                                 |                          |                      | /26/2019           |                | cu                     |                     | □ D &             | A 3/2019                                | Ready to     | Prod.                                    | ''' '         | 337                      | 2 GL          | 5, K1, GL)  |
| 18. Total D            | epth:                           | MD<br>TVD                | 22708<br>12929       |                    | 19. P          | lug Back               | Г. <b>D</b> .;      | MD<br>TVD         |   | 2610<br>2929 | 20. De                                   | pth Bri       | ige Plug Se              |               | MD 22610<br>FVD 12929                                       |
| 21. Type El            | lectric & Oth                   | er Mechar                | nical Logs R         | un (Subm           | nit cop        | oy of each             | )                   |                   |   | Was          | s well core<br>s DST run?<br>ectional Su | ?             | 🔯 No 🏻                   | 🗖 Yes         | (Submit analysis)<br>(Submit analysis)<br>(Submit analysis) |
| 23. Casing an          | d Liner Reco                    | ord (Repo                | rt all strings       | set in we          | II)            |                        |                     |                   |   |              |  |               |                          |               |   |
| Hole Size              | Size/G                          | rade                     | Wt. (#/ft.)          | Top<br>(MD)        |                | Bottom<br>(MD)         | 1 ~                 | Cementer<br>Depth | No. of Sks. & Slurry Type of Cement (BB |              |  | I Cement Jon* |                          | Amount Pulled |   |
| 17.500                 | 13.                             | 375 J55                  | 54.5                 |                    | 0              | 118                    | 7                   |                   |   | 101          | 10                                       |               | /                        | 0             |   |
| 12.500                 | 9.                              | 625 L80                  | 47.0                 |                    | 0              | 1191                   | 8                   | 5489              | )                                       | 269          | 95                                       |               |                          | 0             | -   |
| 8.500                  | 5.50                            | 00 P110                  | 23.0                 |                    | 0              | 2269                   | 2                   |                   | <u> </u>                                | 417          | 70                                       | $\angle$      |                          | 0             |   |
|                        | ļ                               |                          |                      |                    | _              |                        | <b>↓</b>            |                   | <b>↓</b>                                |              |  |               |                          |               |   |
|                        |                                 |                          |                      |                    | _              |                        | 4                   |                   | <u> </u>                                |              | <b>.</b>                                 |               |                          |               |   |
| 24 7 1                 | <u> </u>                        |                          |                      |                    |                |                        |                     |                   |   |              | Ш.,                                      |               |                          |               |   |
| 24. Tubing             |                                 | (D)   D                  | - 1 D 4              | (14D) I            | C:-            | 1/2                    | d. C - (1           | <u> </u>          |   |              | 1 6:                                     | Τ,            | d C . () 47              | <u> T</u>     | D 1 (140)   |
| 2.875                  | Depth Set (M                    | 2222                     | acker Depth          | 12212              | Size           | Z Dep                  | th Set (I           | MD)   1           | Packer De                               | քնո (MD)     | Size                                     | De            | pth Set (MI              | <del>"</del>  | Packer Depth (MD)   |
| 25. Producir           |                                 | 2222                     |                      | 12212              |                | 126                    | . Perfor            | ation Rec         | ord                                     |              |  |               |                          |               |   |
|                        | rmation                         | I                        | Тор                  | T                  | Botte          |                        |                     | erforated         |   | I            | Size                                     |               | lo. Holes                |               | Perf. Status  |
| A)                     | WOLFB                           | ONE                      |                      | 2908               |                | 22583                  | •                   |                   | 12908 TC                                | 22583        | <u> </u>                                 | 一广            |                          | OPEN          |   |
| B)                     |                                 |                          |                      |                    |                |                        |                     |                   |   |              |  |               |                          |               |   |
| C)                     |                                 |                          |                      |                    |                |                        |                     |                   |   |              |  | $\neg \vdash$ |                          |               |   |
| D)                     |                                 |                          |                      |                    |                |                        |                     |                   |   | I            |  |               |                          |               |   |
| 27. Acid, Fr           | acture, Treat                   | ment, Cen                | nent Squeeze         | e, Etc.            |                |                        |                     |                   |   |              |  |               |                          |               |   |
| I                      | Depth Interva                   |                          | _                    |                    |                |                        |                     | A                 | mount and                               | d Type of    | Material                                 |               |                          |               |   |
|                        | 1290                            | 8 TO 225                 | 83 SEE AT            | TACHED             | INFO           | RMATION                |                     |                   |   |              |  |               |                          |               |   |
|                        |                                 |                          |                      |                    |                |                        |                     |                   |   |              | <del></del>                              |               |                          |               |   |
|                        |                                 |                          |                      |                    |                |                        |                     |                   |   |              |  |               |                          |               | _ ·   |
| 28 Producti            | on - Interval                   | Δ                        |                      |                    |                | <del></del>            |                     |                   |   |              |  |               |                          |               |   |
| Date First             | Test                            | Hours                    | Test                 | Oil                | G              | ns                     | Water               | Oil G             | ravity                                  | Gas          | <del></del>                              | Producti      | on Method                |               |   |
| Produced<br>09/13/2019 | Date<br>09/13/2019              | Tested<br>24             | Production           | BBL<br>161.0       |                | CF<br>161.0            | BBL<br>761.0        | Corr.             |   | Grav         | rity                                     |               |                          | GAS LI        | FT  |
| Choke<br>Size          | Tbg. Press.<br>Flwg. 3450<br>SI | Csg.<br>Press.<br>2725.0 | 24 Hr.<br>Rate       | Oil<br>BBL<br>161  | Ga<br>M        | CF                     | Water<br>BBL<br>761 | Gas:0<br>Ratio    |   | Well         | Status<br>POW                            |               |                          |               |   |
|                        | tion - Interva                  |                          | 1                    | 101                |                | 161                    | 761                 | [                 |   |              | r U W                                    |               |                          |               |   |
| Date First             | Test                            | Hours                    | Test                 | Oil                | G              | as I                   | Water               | Oil G             | ravity                                  | Gas          |  | Producti      | on Method                |               |   |
| Produced               | Date                            | Tested                   | Production           | BBL                |                | CF                     | BBL                 | Сопт.             |   | Grav         | rity                                     |               |                          |               |   |

Csg. Press.

Choke Size

Tbg. Press. Flwg.

24 Hr. Rate

Gas MCF

Oil BBL

Gas:Oil Ratio

Well Status

Water BBL

| 28h Proc                     | duction - Interv   | al C                                   |                                       |  |                           |                                |                                   |  |                                  |  |   |  |  |  |
|------------------------------|--|--|---------------------------------------|--|---------------------------|--------------------------------|-----------------------------------|--|----------------------------------|--|---|--|--|--|
| Date First                   | Test   | Hours                                  | Test                                  | Oil                                      | Gas                       | Water                          | Oil Gravity                       | Gas  |                                  | Production Method  |   |  |  |  |
| Produced                     | Date   | Tested                                 | Production                            | BBL                                      | MCF                       | BBL                            | Соп. АРІ                          | Grav   | rity                             | ]  |   |  |  |  |
| Choke<br>Size                | Tbg. Press.<br>Flwg.<br>SI   | Csg.<br>Press.                         | 24 Hr.<br>Rate                        | Oil<br>BBL                               | Gas<br>MCF                | Water<br>BBL                   | Gas:Oil<br>Ratio                  | Well   | Status                           |  |   |  |  |  |
| 28c. Proc                    | luction - Interv   | al D                                   |                                       | ·  | 1                         |                                |                                   |  |                                  |  |   |  |  |  |
| Date First<br>Produced       | Test<br>Date   | Hours<br>Tested                        | Test<br>Production                    | Oil<br>BBL                               | Gas<br>MCF                | Water<br>BBL                   | Oil Gravity<br>Corr. API          | Gas<br>Grav                                  |                                  | Production Method  |   |  |  |  |
| Choke<br>Size                | Tbg. Press.<br>Flwg.<br>SI   | Csg.<br>Press.                         | 24 Hr.<br>Rate                        | Oil<br>BBL                               | Gas<br>MCF                | Water<br>BBL                   | Gas:Oil<br>Ratio                  | Well   | Status                           | •  |   |  |  |  |
| 29. Dispo                    | osition of Gas(S   | Sold, used                             | for fuel, vent                        | ed, etc.)                                |                           |                                |                                   |  |                                  |  | · · ·   |  |  |  |
|                              | nary of Porous   | Zones (Inc                             | clude Aquife                          | ers):                                    |                           |                                |                                   |  | 31 For                           | mation (Log) Markers   | -   |  |  |  |
| tests,                       | all important a including deptiect including deptiect.   | zones of po<br>h interval (            | orosity and cotested, cushic          | ontents there<br>on used, time           | eof: Cored<br>e tool open | intervals and<br>, flowing and | all drill-stem<br>shut-in pressur | res  |                                  |  |   |  |  |  |
|                              | Formation  |  | Тор                                   | Bottom                                   |                           | Description                    | ons, Contents, et                 | tc.  |                                  | Name   | Top<br>Meas. Depth  |  |  |  |
| 32. Addit 1ST 2ND 3RD        | SALT<br>I OF SALT  | (include pl<br>G 1                     | 10506<br>11125<br>12110               | edure):                                  |                           |                                |                                   |  | TO<br>BC<br>LA<br>BE<br>CH<br>BR | ISTLER IP OF SALT IP OF SALT MAR ELL CANYON IERRY CANYON RUSHY CANYON INE SPRING LIMESTONE | 906<br>1371<br>5177<br>5489<br>5533<br>6513<br>8058<br>9370 |  |  |  |
| 1. El<br>5. Su<br>34. I here | e enclosed attac<br>ectrical/Mecha<br>andry Notice for<br>eby certify that<br>e (please print) | nical Logs<br>r plugging<br>the forego | and cement<br>ing and attac<br>Electr | verification thed informationic Submited | ition is con              | 6199 Verified                  | rrect as determing the BLM V      | 7<br>ned from al<br>Well Infors<br>the Hobbs | mation Sy                        | e records (see attached instructi  |   |  |  |  |
|                              |  |  |                                       | ion)                                     |                           |                                | ·                                 |  |                                  |  |   |  |  |  |
|                              | Signature (Electronic Submission)  |  |                                       |  |                           |                                |                                   | Date 10/02/2019                              |                                  |  |   |  |  |  |

Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137

| Bi   | Expires: January 31, 2018  |  |  |  |   |  |  |  |
|--|--|--|--|--|---|--|--|--|
| SUNDRY   | Lease Serial No. NMNM14164     If Indian, Allottee or Tribe Name  7. If Unit or CA/Agreement, Name and/or No.  |  |  |  |   |  |  |  |
| Do not use thi<br>abandoned wel  |  |  |  |  |   |  |  |  |
| SUBMIT IN T  |  |  |  |  |   |  |  |  |
| Type of Well     ☐ Gas Well ☐ Oth  | ner  |  | ·  |  | 8. Well Name and No.<br>FASCINATOR FE   | DERAL COM 706H   |  |  |
| 2. Name of Operator COG OPERATING LLC  | Contact:<br>E-Mail: aavery@co  | AMANDA A\  | 'ERY   |  | 9. API Well No.<br>30-025-45116   |  |  |  |
| 3a. Address<br>2208 W MAIN STREET<br>ARTESIA, NM 88210   |  | . (include area code<br>8-6940   | )  |  | d and Pool or Exploratory Area<br>025 G-09 S243532M; WOL  |  |  |  |
| 4. Location of Well (Footage, Sec., T.   | ., R., M., or Survey Description   | )  |  |  | 11. County or Parish, S   | State  |  |  |
| Sec 30 T24S R35E Mer NMP<br>32.195169 N Lat, 103.414089  |  | -  |  |  | LEA COUNTY, I   | NM   |  |  |
| 12. CHECK THE AF   | PPROPRIATE BOX(ES)   | TO INDICA  | TE NATURE O  | F NOTICE,  | REPORT, OR OTH  | ER DATA  |  |  |
| TYPE OF SUBMISSION   |  |  | TYPE O   | F ACTION   |   |  |  |  |
| ☐ Notice of Intent   | ☐ Acidize  | ☐ Dee  | pen  | ☐ Product  | ion (Start/Resume)  | ☐ Water Shut-Off   |  |  |
| _  | ☐ Alter Casing   | ☐ Hyo  | Iraulic Fracturing   | ☐ Reclam   | ation   | ■ Well Integrity   |  |  |
| Subsequent Report  | □ Casing Repair  | □ Nev  | Construction   | □ Recomp   | olete   | Other  |  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | Plug   | g and Abandon  | □ Tempor   | arily Abandon   | Hydraulic Fracture   |  |  |
|  | Convert to Injection   | Plug   | g Back   | ☐ Water I  | ☐ Water Disposal  |  |  |  |
| 13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fi 3/22/19 Test annulus to 1500 Good. 5/29/19 to 6/19/19 Perf 12,908 & 15,473,808 gal fluid. 8/17/19 to 8/18/19 Drilled out 8/19/19 -8/22/19 Set 2 7/8" 6.5 9/13/19 Began flowing back &   | ally or recomplete horizontally, rk will be performed or provide to operations. If the operation repandonment Notices must be fil inal inspection.  # Set Composite Bridge paragraphs (1764). Acdz was CFP's. Clean down to Paragraphs and the paragraphs of the string of the provided that the paragraphs of the string of the provided that t | give subsurface<br>the Bond No. o<br>sults in a multip<br>sults in a multip<br>polug @ 22.61<br>/72,366 gal 7<br>BTD @ 22,64<br>acker @ 12,2 | locations and measure file with BLM/BI/ele completion or recorded requirements, included and test csg to 1/2%; frac w/ 15/10'. | red and true ve<br>A. Required sulpompletion in a ling reclamatio<br>of 11,623#. | ertical depths of all pertinosequent reports must be<br>new interval, a Form 3160<br>n, have been completed a<br>Fest | ent markers and zones.<br>filed within 30 days<br>0-4 must be filed once |  |  |
| , , , ,  | Electronic Submission #  |  | .LC, sent to the I   | Hobbs  | •   |  |  |  |
| Name (Printed/Typed) AMANDA  | AVERY  |  | Title AUTHORIZED REPRESENTATIVE  |  |   |  |  |  |
| Signature (Electronic Submission) Date 10/02/2019  |  |  |  |  |   |  |  |  |
|  | THIS SPACE FO  | OR FEDERA  | AL OR STATE  | OFFICE U   | SE  |  |  |  |
| Approved By  |  |  | Title  |  |   | Date   |  |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct the applicant the applicant to conduct the applicant the applicant to conduct the applicant t | uitable title to those rights in the   |  | Office   |  |   |  |  |  |
|  |  |  |  |  |   |  |  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.