

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Carlsbad Field Office

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM97151

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 8. Well Name and No.

FLAGLER 8 FEDERAL 35H

## 2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY

Contact: REBECCA DEAL

Email: Rebecca.Deal@dvn.com

## 9. API Well No.

30-025-45164-00-X1

## 3a. Address

333 WEST SHERIDAN AVENUE  
OKLAHOMA CITY, OK 73102

## 3b. Phone No. (include area code)

Ph: 405-228-8429

## 10. Field and Pool or Exploratory Area

RED HILLS-UP BONE SPRING SHALE

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 8 T25S R33E SESE 380FSL 640FEL  
32.138897 N Lat, 103.587814 W Lon

## 11. County or Parish, State

LEA COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

## Drilling Ops Summary

(9/29/19 - 10/1/19) Spud @ 22:30. TD 17-1/2" hole @ 1118'. RIH w/ 26 jts 13-3/8" 54.50# J-55 BTC csg, set @ 1099.7'. Tail w/ 1325 sx CIC, yld 1.33 cu ft/sk. Disp w/ 160 bbls BW. Circ 675 sx cmt to surf. Back out landing jt, install CFL well head, PT to 5000psi for 15min, OK. RR @ 3:00.

(10/14/19 - 10/18/19) PT BOPE 250/5,000 psi for 10 min, OK. PT csg to 1500 psi for 30 mins, OK. TD 12-1/4" hole @ 5033'. RIH w/ 121 jts 9-5/8" 40# J-55 BTC csg, set @ 5018'. Lead w/ 1260 sx CIC, yld 1.61 cu ft/sk. Tail w/ 160sx CIC, yld 1.33 cu ft/sk. Disp w/ 378 bbls FW. 358.5 sx cmt to surf. PT csg to 2500 psi for 30min, OK.

(10/18/19 - 10/24/19) TD 8 3/4" hole @ 14,212'. RIH w/ 322 jts 5-1/2" 17# P110RY csg, set @

## 14. I hereby certify that the foregoing is true and correct.

Electronic Submission #490915 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 11/06/2019 (20PP0289SE)

Name (Printed/Typed) REBECCA DEAL

Title REGULATORY COMPLIANCE PROFESSI

Signature (Electronic Submission)

Date 11/04/2019

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Accepted for Record

NOV 07 2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Jonathon Shepard  
Carlsbad Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #490915 that would not fit on the form**

**32. Additional remarks, continued**

14,202'. Lead w/ 385 sx CIH, yld 4.510 cu ft/sk. Tail w/ 1050 sx CIH, yld 1.57 cu ft/sk. Disp w/ 329 bbls FW. TOC @ 1537'. Install TA cap. Tst packoff to 5000psi for 15min, OK. RR @ 12:00.