

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELL**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC062269A
2. Name of Operator APACHE CORPORATION		6. If Indian, Allottee or Tribe Name
3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 432-818-1062		8. Well Name and No. GHOST RIDER 22-15 FEDERAL COM 202H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T24S R32E SESE 400FSL 736FEL 32.196918 N Lat, 103.656357 W Lon		9. API Well No. 30-025-45769-00-X1
		10. Field and Pool or Exploratory Area WILDCAT BONE SPRING
		11. County or Parish, State LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Apache completed this well, as follows: (RR 8/8/2019)

09/22/2019 MIRU Complete Frac Fleet & assoc. equip.  
09/23/2019-10/04/2019 Pressure test csg. Perf & Frac w/42 stages 11,113-18,500.  
Total Sand 15,269,590#  
Total Acid 640 BBL  
10/04/2019 RDMO WO DOPS  
10/24/2019-10/25/2019 Drill Out Plugs. Turn over to Production.  
10/31/2019 MIRU WL Set packer @ 10,483. RDMO  
11/07/2019 Rack pipe - prep to run prod.  
11/08/2019 RIH w/184 jts 2-7/8 L-80 tbg.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #496283 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 12/18/2019 (20PP0692SE)</b>	
Name (Printed/Typed) REESA FISHER	Title SR STAFF REGULATORY ANALYST
Signature (Electronic Submission)	Date 12/18/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JONATHON SHEPARD Title PETROELUM ENGINEER	Date 12/19/2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Hobbs		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #496283 that would not fit on the form**

**32. Additional remarks, continued**

11/09/2019 SD due to high wind.

11/10/2019 Cont RIH w/129 jts 2-7/8 L-80 tbg w/EOT @ 10,493. Circ pkr fluid to surf.

11/11/2019 Pressure test csg to 500# for 30 min - tested good. RDMO

Needed Temp Facility Approval while WO Battery to be completed.

Approval Received 11/15/2019

12/05/2019 Submitted First Flow Sundry.

\*\*\*SUBMITTED TO CORRECT API# (30-025-45769 Well 202H)

# Revisions to Operator-Submitted EC Data for Sundry Notice #496283

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	STARTUP SR	STARTUP SR
Lease:	NMLC062269A	NMLC062269A
Agreement:		
Operator:	APACHE CORPORATION 303 VETERANS AIRPARK LANE MIDLAND, TX 79705 Ph: 432-818-1000	APACHE CORPORATION 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705 Ph: 432.818.1000 Fx: 432-818-1190
Admin Contact:	REESA FISHER SR STAFF REGULATORY ANALYST E-Mail: Reesa.Fisher@apachecorp.com  Ph: 432-818-1062	REESA FISHER SR STAFF REGULATORY ANALYST E-Mail: Reesa.Fisher@apachecorp.com  Ph: 432-818-1062
Tech Contact:	REESA FISHER SR STAFF REGULATORY ANALYST E-Mail: Reesa.Fisher@apachecorp.com  Ph: 432-818-1062	REESA FISHER SR STAFF REGULATORY ANALYST E-Mail: Reesa.Fisher@apachecorp.com  Ph: 432-818-1062
Location:		
State:	NM	NM
County:	LEA COUNTY	LEA
Field/Pool:	TRISTE DRAW; BONE SPRING	WILDCAT BONE SPRING
Well/Facility:	GHOST RIDER 22-15 FEDERAL COM 202H Sec 22 T24S R32E SESE 400FSL 676FEL	GHOST RIDER 22-15 FEDERAL COM 202H Sec 22 T24S R32E SESE 400FSL 736FEL 32.196918 N Lat, 103.656357 W Lon