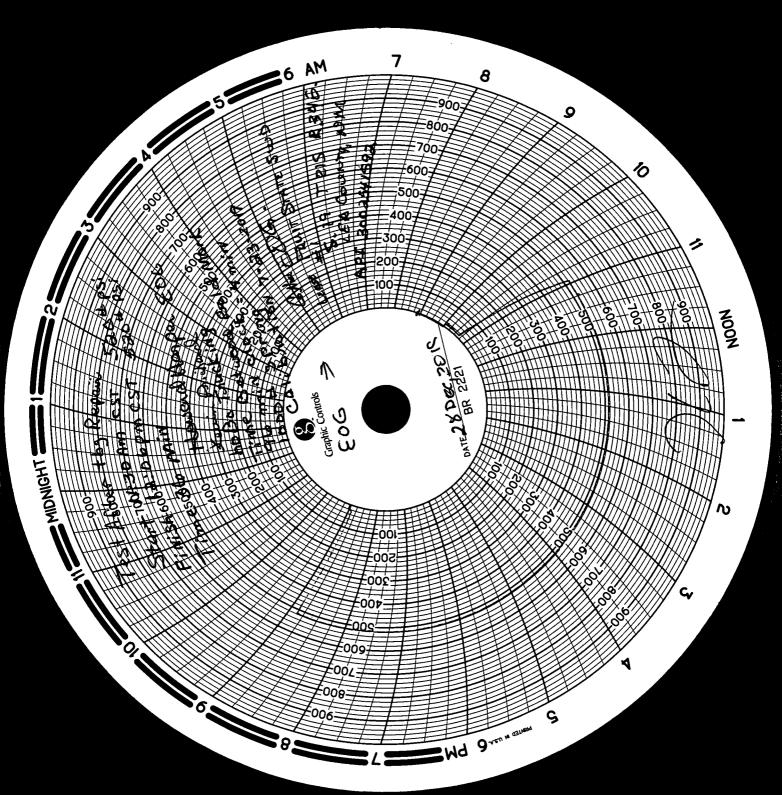
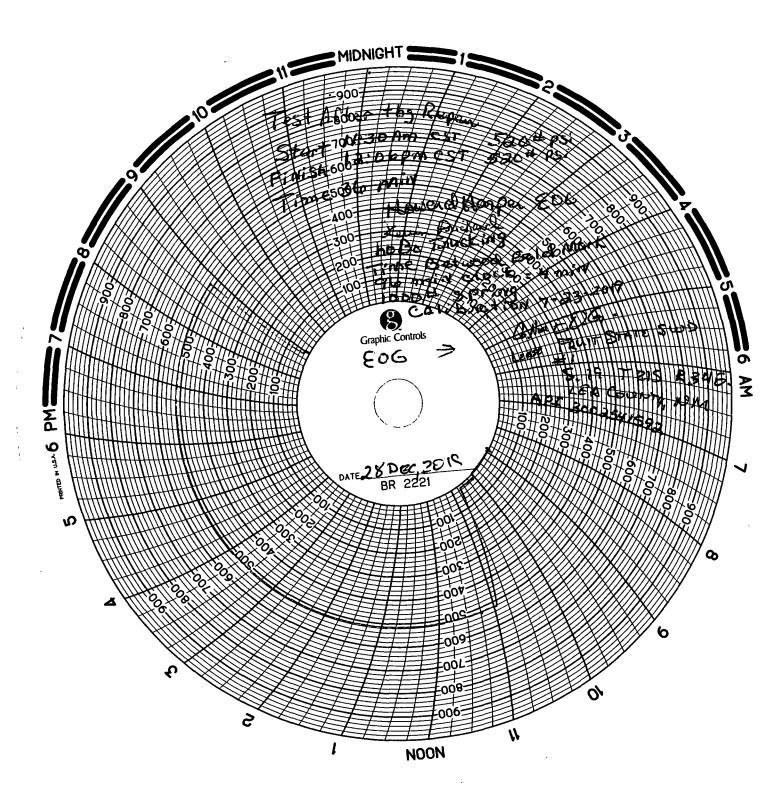
| Office | State | e of New Mex | KICO | | Form C-103 | | |
|--|--------------------------------------|--------------------|--------------------|--------------------------|--------------------------|--|--|
| <u>District I</u> – (575) 393-6161 | Energy, Mine | rals and Natur | al Resources | WELL ADING | Revised July 18, 2013 | | |
| 1625 N. French Dr., Hobbs, NM 88240 | CD | • | | WELL API NO. | 025-41592 | | |
| 811 S. First St., Artesia, NM 88210 | 5. Indicate Type of Lease | | | | | | |
| Office District I - (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 District III - (575) 748-1283 811 S. First St., Artesia, NM 88210 District III - (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 34410 District IV - (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505 SUNDRY NOTICE AND REPORTS ON WELLS | | | | STATE X FEE | | | |
| District IV – (505) 476-3460 | Sant | a Fe, NM 87 | 505 | 6. State Oil & Gas | | | |
| 1220 S. St. Francis Dr., Santa Fe, NM | JAN | | | | | | |
| SUNDRY NO | TICE CALD REPORT | S ON WELLS | | 7 Lease Name or I | Init Agreement Name | | |
| (DO NOT USE THIS FORM FOR PRO DIFFERENT RESERVOIR. USE "APP | 7. Lease Name or Unit Agreement Name | | | | | | |
| | FRUIT STATE SWD | | | | | | |
| PROPOSALS.) 1. Type of Well: Oil Well | Gas Well 🔲 Othe | r SALTWATER | DISPOSAL | 8. Well Number #1 | | | |
| 2. Name of Operator EOC | RESOURCES IN | С | | 9. OGRID Number | 7377 | | |
| 3. Address of Operator | | FV 70700 | | 10. Pool name or Wildcat | | | |
| | BOX 2267 MIDLAND, T | 1X 79702 | | SWD; CHEF | RRY CANYON | | |
| 4. Well Location Unit Letter A | · 330' feet from | the NORTH | line and 33 | O' feet from | the EAST line | | |
| Section 19 | Township | | | | County LEA | | |
| 300 | | | RKB, RT, GR, etc.) | | | | |
| | ` | 3730' GR | · | | | | |
| | | | | | | | |
| 12. Checl | k Appropriate Box t | o Indicate Na | ature of Notice, | Report or Other D | ata | | |
| NOTICE OF | INTENTION TO: | İ | SUB | SEQUENT REP | ORT OF: | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORLD | | | | · | LTERING CASING | | |
| TEMPORARILY ABANDON | ☐ CHANGE PLANS | | COMMENCE DRI | LLING OPNS. P | AND A | | |
| PULL OR ALTER CASING | ☐ MULTIPLE COMP | ㄴ ㅁ | CASING/CEMENT | T JOB 🔲 | | | |
| | | | | | | | |
| | | | OTHER. | | _ | | |
| OTHER: 13. Describe proposed or con | mpleted operations (C | learly state all n | OTHER: | l aive nertinent dates | including estimated data | | |
| of starting any proposed | | | | | | | |
| proposed completion or | | 15.7.14 140110 | . To Manipic con | inpretions. Attach we | noore unagram or | | |
| 12/27/2019 MIRU, PULLED 3 | - | ACKED DAN | NEW 3 1/2" IDC | TRG AND DKD | | | |
| SET TBG @ 5760 |)', PKR @ 5758' | | | IDO AND FRIX, | | | |
| 12/29/2019 RAN GOOD MIT | rst to 500# PSI FO | R 35 MINUTE | S | | | | |
| PUT WELL BACK ON PRODU | CTION/DISPOSAL | | | | | | |
| MIT CHART ATTACHED | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Spud Date: 03/26/201 | 4 , | Rig Release Dat | te: 04/25/ | /2014 | | | |
| Spud Date. 03/20/2019 | · | Nig Nelease Da | 0-1/20/ | | | | |
| | | | | | | | |
| I hereby certify that the informati | on above is true and cor | mplete to the be | st of my knowledge | e and belief. | | | |
| V . 101 | / | | | | | | |
| SIGNATURE 7 W | rddo~ | TITLE Regu | llatory Analyst | DAT | E 01/09/2020 | | |
| Type or print name Kay Made | dox | E-mail address | · kay maddox@eo | gresources.com puo | NE: 432-686-3658 | | |
| For State Use Only | 100 | L-man address | , | Δ | 14L. <u>432-000-3030</u> | | |
| \sim | 1 MIT | C-1 | <i>(</i>) | # | 1-74-70 | | |
| APPROVED BY: Conditions of Approval (if any): | 1 4 000 | TITLE | | DAT | E 1 C7 00 | | |
| • | | | | | | | |





11:30m CST FINSH 12:05 PM CST

Time Bernson BOLD MARK 96 MIN Clock = 4 MIN

CALIBRATION 7-23-2019 1000# Spring

KEVIN PRITCHARD LOBO TRuct 1Nor. Seven hutchard APT 3007541592 Howard Harpon EDG Howard Harpen

50G

KENCO, Installation Diagram

| stomer | | | EOG | Job Date ` | 12/27/19 | TVD | | | |
|------------------|------|----------|---|---|---------------|---------------------------|----------|----------------------|-------------|
| Vell Name | | | FRUIT SWD #1 | District | KENCO | КВ | | 19 | 9.50 |
| | | 1 | | | | | | | |
| | rich | | | | | | | | |
| Lity/ Fai | 7 | TRG | Í | | 1/3 | | <u> </u> | Length | Denth |
| Name Inty/Par | | TBG | JTS OF 3 1/2 L-80 EUE 9.3# | Field Tech. JTS IN Description (IPC TBG) | ADAM VELO 173 | PBTD Ticket # O.D. 4.500 | 2.992 | Length 19.50 5729.54 | Depth 19.50 |
| | 5 | 5 | 3 1/2 BOX - 2 7/8 PIN | 4.500 | 2.441 | 0.58 | 5749.0 | | |
| Д | | 4 | 5 1/2 x 2 7/8 T-2 ON/OFF | TOOL NICKLE PLATE | D | 4.500 | 3.250 | 1.45 | 5749.6 |
| | 3 | 3 | 2 7/8 PROFILE NIPPLE LENGTH 1.30 | 2.312 "F" STAINLES | S STEEL | 3.250 | 2.312 | | |
| | 2 | | 7" x 2 7/8 ASI-X WEATHI NICKLE PLATED TOP OF PACKER | ERFORD PACKER 26-3 | 2# | 5.875 | 2.441 | 7.40 | 5751.0 |
| 1 | 1 | | DUAL DISK 10K-10K (MA | GNUMDISK) | | 3.670 | 2.441 | 1.35 | 5758.4 |
| 1 1 | | | BOTTOM OF BHA | (*) H1 U | | | | | 5759.8 |
| | | <u> </u> | PROFILE NIPPLES A: 2.3: LEFT PACKER WITH 20 PO | | ON | | | | |
| | • | <u> </u> | LEFT PACKER WITH 20 PC | DIN 13 OF COMPRESSI | UN . | | | | |
| | 5 | | | | · | | <u> </u> | | |