| Form 3160-5 | | | | | | | | |
|---|--|-------------------------------------|-------------------------------------|--|--|---------------------|----------|---|
| (June 2015) DE | UNITED STATES | | | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 | | | |
| Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLSA Do not use this form for proposals to drill or to re-enter and abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 5. Lease Serial No. NMNM05535486. If Indian, Allottee or Tribe Name | | | |
| | | | | | | | | SUBMIT IN TRIPLICATE - Other instructions on page |
| 1. Type of Well | | | | 8. Well Name and No. DOS EQUIS 13 FEDERAL COM 10H | | | | |
| 2. Name of Operator Contact: FATIMA VASQUE CIMAREX ENERGY COMPANY E-Mail: fvasquez@cimarex.com | | | | | 9. API Well No. 30-025-45417-00-X1 | | | |
| 3a. Address 600 N. MARIENFELD SUITE MIDLAND, TX 79701 | . (include area code) 0-1933 | | | | | | | |
| 4. Location of Well (Footage, Sec., 7 | 11. County or Parish, State | | | | | | | |
| Sec 13 T24S R32E NENW 36 32.224251 N Lat, 103.632561 | LEA COUNTY, NM | | | | | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICA | TE NATURE O | F NOTICE, | REPORT, OR OTH | HER DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | |
| Notice of Intent | C Acidize C Deepen | | Production (Start/Resume) | | UWater Shut-Off | | | |
| Subsequent Report | Alter Casing | | raulic Fracturing | Reclamation | | □ Well Integrity | | |
| ☐ Final Abandonment Notice | Casing Repair Change Plans | — | Construction and Abandon | | | Other Drilling Oper | rations | |
| | Convert to Injection | | | • | | | | |
| 12/04/2019 Spud well. 12/05//2019 TD 17-1/2" Surf h pump lead: 800 sx Class C ci Circ 455 sx to surface. WOC 12/07/2019 Test csg to 1500# 12/08/2019 TD 12-1/4" int hol 12/09/2019 RIH w/ 9-5/8", J-5 ppg, 1.88 yld; tail w/ 325 sx C hrs. Test csg to 2400# for 30 i 12/15/2019 TD Vertical hole (12/17/2019 Landed curve & T 12/23/2019 TD 8-1/2" lateral h | i for 30 mins. Good test. e @ 4882'. 5, 36#, LTC csg & set @ lass C, 14.8 ppg, 1.332 yl mins. Good test. 9 10,550'. D 8-3/4" hole @ 11,488'. | 4867'. Mix & | pump lead: 127 | 5 sx Class (| 1 | | | |
| 14. I hereby certify that the foregoing is Com Name (Printed/Typed) FATIMA | Electronic Submission # For CIMAREX nmitted to AFMSS for proc | (ENERGY CO | MPANY, sent to f SCILLA PEREZ of | he Hobbs | (20PP0835SE) | | | |
| Signature (Electronic Submission) | | | Date 01/03/2020 | | | | | |
| | THIS SPACE FO | | L OR STATE | OFFICE U | SE | | | |
| APPTOVEd By ACCEPTED | | | | N SHEPAR UM ENGIN | | Date 01 | /09/2020 | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to condu | uitable title to those rights in the | s not warrant or e subject lease | Office Hobbs | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a statements or representations as | crime for any pe to any matter w | rson knowingly and | willfully to m | ake to any department or | agency of the Un | ited | |
| (Instructions on page 2) ** BLM REV | ISED ** BLM REVISE | D ** BLM RE | EVISED ** BLN | A REVISEI | D ** BLM REVISE | D** (16 | | |

Additional data for EC transaction #497563 that would not fit on the form

32. Additional remarks, continued

4. n. . < 🖠

12/25/2019 RIH w/ 5-1/2", P-110, 20#, MSBT&C csg & set @ 15,791'. Mix & pump lead: 1070 sx Class C, 10. 5ppg, 3.11 yld; tail w/ 1330 sx Class H, 14.5 ppg, 1.22 yld. Circ 126 sx cmt to surface. WOC. 12/26/2019 Rig release.