Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

| SUNDRY  | NMNM119280                            | NMNM119280 6. If Indian, Allottee or Tribe Name |  |  |  |
|---|---------------------------------------|---|--|--|--|
| Do not use thi<br>abandoned we  | 6. If Indian, Allottee                |   |  |  |  |
| SUBMIT IN   | 7. If Unit or CA/Ag                   | 7. If Unit or CA/Agreement, Name and/or No.     |  |  |  |
| 1. Type of Well Gas Well Oth  | 8. Well Name and N<br>Multiple—See Af | 8. Well Name and No.<br>MultipleSee Attached    |  |  |  |
| 2. Name of Operator COG OPERATING LLC   | 9. API Well No.<br>MultipleSee        | Attached  |  |  |  |
| 3a. Address   | E-Mail: ABUCK@CON                     | o. Phone No. (include area code)                |  |  |  |
| ONE CONCHO CENTER 600 W ILLINOIS AVENUE Ph: 575-689-3074 MIDLAND, TX 79701-4287   |                                       |   | DOGIE DRAW                             | DOGIE DRAW-WOLFCAMP<br>WILDCAT BONE SPRING |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |                                       |   | 11. County or Parish                   | h, State                                   |  |
| MultipleSee Attached  | LEA COUNTY                            | ′, NM   |  |  |  |
| 12. CHECK THE AF  | PPROPRIATE BOX(ES) TO                 | INDICATE NATURE O                               | F NOTICE, REPORT, OR OT                | THER DATA                                  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION                        |   |  |  |  |
| Notice of Intent  | ☐ Acidize                             | Deepen  | ☐ Production (Start/Resume)            | ■ Water Shut-Off                           |  |
| <del>-</del>  | ☐ Alter Casing                        | ☐ Hydraulic Fracturing                          | □ Reclamation                          | ☐ Well Integrity                           |  |
| ☐ Subsequent Report   | □ Casing Repair                       | ■ New Construction                              | □ Recomplete                           | Other                                      |  |
| ☐ Final Abandonment Notice  | □ Change Plans                        | Plug and Abandon                                | ☐ Temporarily Abandon                  | Venting and/or Flari                       |  |
|   | ☐ Convert to Injection                | ☐ Plug Back                                     | ■ Water Disposal                       | •  |  |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  COG OPERATING LLC RESPECTFULLY REQUESTS TO FLARE AT THE SQUARE BILL FED COM.  FROM 1/05/2020 TO 4/04/2020  # OF WELLS TO FLARE SQUARE BILL FEDERAL COM 21Y; 30-025-44397 SQUARE BILL FEDERAL COM 22H, 30-025-44047 SQUARE BILL FEDERAL COM 23H, 30-025-44048 SQUARE BILL FEDERAL COM 1H, 30-025-44046 |                                       |   |  |  |  |
|   | Electronic Submission #4972           | ERATING LLC, sent to the H                      | lobbs                                  |  |  |
| Name (Printed/Typed) ALICE BU   | · · ·                                 | ,   |  |  |  |
|   |                                       |   |  |  |  |
| Signature (Electronic S   | Submission)                           | Date 12/31/20                                   | 019                                    | <del> </del>                               |  |
|   | THIS SPACE FOR                        | FEDERAL OR STATE                                | OFFICE USE                             |  |  |
| _Approved By_JONATHON SHEPA Conditions of approval, if any, are attached certify that the applicant holds legal or equ  | warrant or                            | UM ENGINEER                                     | Date 01/21/2020                        |  |  |
| which would entitle the applicant to conduct operations thereon.  Office Hobbs  |                                       |   |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43   | U.S.C. Section 1212, make it a crim   | ne for any person knowingly and                 | willfully to make to any department of | or agency of the United                    |  |

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



## Revisions to Operator-Submitted EC Data for Sundry Notice #497212

**Operator Submitted** 

FLARE

Lease:

NMNM119280

Agreement:

Sundry Type:

NMNM137598

Operator:

CONCHO OPERATING LLC 2808 W MAIN STREET ARTESIA, NM 88210 Ph: 575-689-3074

Admin Contact:

ALICE BUCK OPERATING ENGINEERING TECH E-Mail: ABUCK@CONCHO.COM

Ph: 575-689-3074

Tech Contact:

ALICE BUCK OPERATING ENGINEERING TECH E-Mail: ABUCK@CONCHO.COM

Ph: 575-689-3074

Location:

State: County:

LEA COUNTY

Field/Pool:

WILDCAT; WOLFCAMP

Well/Facility:

SQUARE BILL FEDERAL COM 21Y Sec 31 T25S R35E SESE 240FSL 924FEL 32.080286 N Lat, 103.401028 W Lon

**BLM Revised (AFMSS)** 

NMNM119280

NMNM137597 (NMNM137597) NMNM138981 (NMNM138981)

COG OPERATING LLC ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287

Ph: 432.685.4342

ALICE BUCK OPERATING ENGINEERING TECH E-Mail: ABUCK@CONCHO.COM

Ph: 575-689-3074

ALICE BUCK

OPERATING ENGINEERING TECH E-Mail: ABUCK@CONCHO.COM

Ph: 575-689-3074

NM LEA

DOGIE DRAW-WOLFCAMP WILDCAT BONE SPRING

SQUARE BILL FEDERAL COM 21Y
Sec 31 T25S R35E SESE 240FSL 924FEL
32.080286 N Lat, 103.401028 W Lon
SQUARE BILL FEDERAL COM 22H
Sec 31 T25S R35E SESE 210FSL 990FEL
32.080204 N Lat, 103.401245 W Lon
SQUARE BILL FEDERAL COM 23H
Sec 31 T25S R35E SWSE 210FSL 1023FEL
32.080204 N Lat, 103.401344 W Lon
SQUARE BILL FEDERAL COM 1H
Sec 31 T25S R35E SESE 210FSL 957FEL
32.080203 N Lat, 103.401136 W Lon