

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**HOBBS OCD**  
**FEB 10 2020**  
**RECEIVED**

**SUBMIT IN TRIPLICATE - Other Instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM136226
2. Name of Operator MATADOR PRODUCTION COMPANY		6. If Indian, Allottee or Tribe Name
Contact: CADE LABOLT E-Mail: cade.labolt@matadorresources.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 5400 LBJ FREEWAY SUITE 1500 DALLAS, TX 75240	3b. Phone No. (include area code) Ph: 972-629-2158	8. Well Name and No. BIGGERS FEDERAL 215H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T25S R35E SWSW 387FSL 498FWL 32.124249 N Lat, 103.413528 W Lon		9. API Well No. 30-025-44484-00-X1
		10. Field and Pool or Exploratory Area DOGIE DRAW-DELAWARE
		11. County or Parish, State LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM Bond No. NMB001079  
Surety Bond No. RLB0015172

Please see the attached C102 to revise the SHL of Matador's Biggers Federal 215H from 387' FSL and 498' FWL of Section 18 Township 25 South Range 35 East to 353' FSL and 523' FWL of Section 18 Township 25 South Range 35 East. This SHL change does not require any new surface disturbance and lies within the BLM-approved surface footprint of DOI-BLM-NM-P020-2018-0068-EA.

**HOBBS OCD**  
**FEB 10 2020**  
**RECEIVED**

14. I hereby certify that the foregoing is true and correct. Electronic Submission #495200 verified by the BLM Well Information System For MATADOR PRODUCTION COMPANY, sent to the Hobbs Committed to AFMSS for processing by JUANA MEDRANO on 12/11/2019 (20JM0037SE)	
Name (Printed/Typed) CADE LABOLT	Title ASSOCIATE LANDMAN
Signature (Electronic Submission)	Date 12/10/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*K2*

# **Revisions to Operator-Submitted EC Data for Sundry Notice #495200**

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	APDCH NOI	APDCH NOI
Lease:	NMNM136226	NMNM136226
Agreement:		
Operator:	MATADOR PRODUCTION COMPANY 5400 LBJ FWY SUITE 1500 DALLAS, TX 75240 Ph: 9726292158	MATADOR PRODUCTION COMPANY 5400 LBJ FREEWAY SUITE 1500 DALLAS, TX 75240 Ph: 972.371.5200
Admin Contact:	CADE LABOLT ASSOCIATE LANDMAN E-Mail: cade.labolt@matadorresources.com  Ph: 9726292158	CADE LABOLT ASSOCIATE LANDMAN E-Mail: cade.labolt@matadorresources.com  Ph: 972-629-2158
Tech Contact:	CADE LABOLT ASSOCIATE LANDMAN E-Mail: cade.labolt@matadorresources.com  Ph: 9726292158	CADE LABOLT ASSOCIATE LANDMAN E-Mail: cade.labolt@matadorresources.com  Ph: 9726292158
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	DOGIE DRAW/ WOLFCAMP	DOGIE DRAW-DELAWARE
Well/Facility:	BIGGERS FEDERAL 215H Sec 18 T25S R35E Mer NMP 387FSL 498FWL	BIGGERS FEDERAL 215H Sec 18 T25S R35E SWSW 387FSL 498FWL 32.124249 N Lat, 103.413528 W Lon

District I  
1625 N French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Sante Fe, NM 87505

FORM C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-025-44484		<sup>2</sup> Pool Code 17980		<sup>3</sup> Pool Name Dogie Draw; Wolfcamp	
<sup>4</sup> Property Code		<sup>5</sup> Property Name BIGGERS FED			<sup>6</sup> Well Number #215H
<sup>7</sup> OGRID No. 228937		<sup>8</sup> Operator Name MATADOR PRODUCTION COMPANY			<sup>9</sup> Elevation 3354'

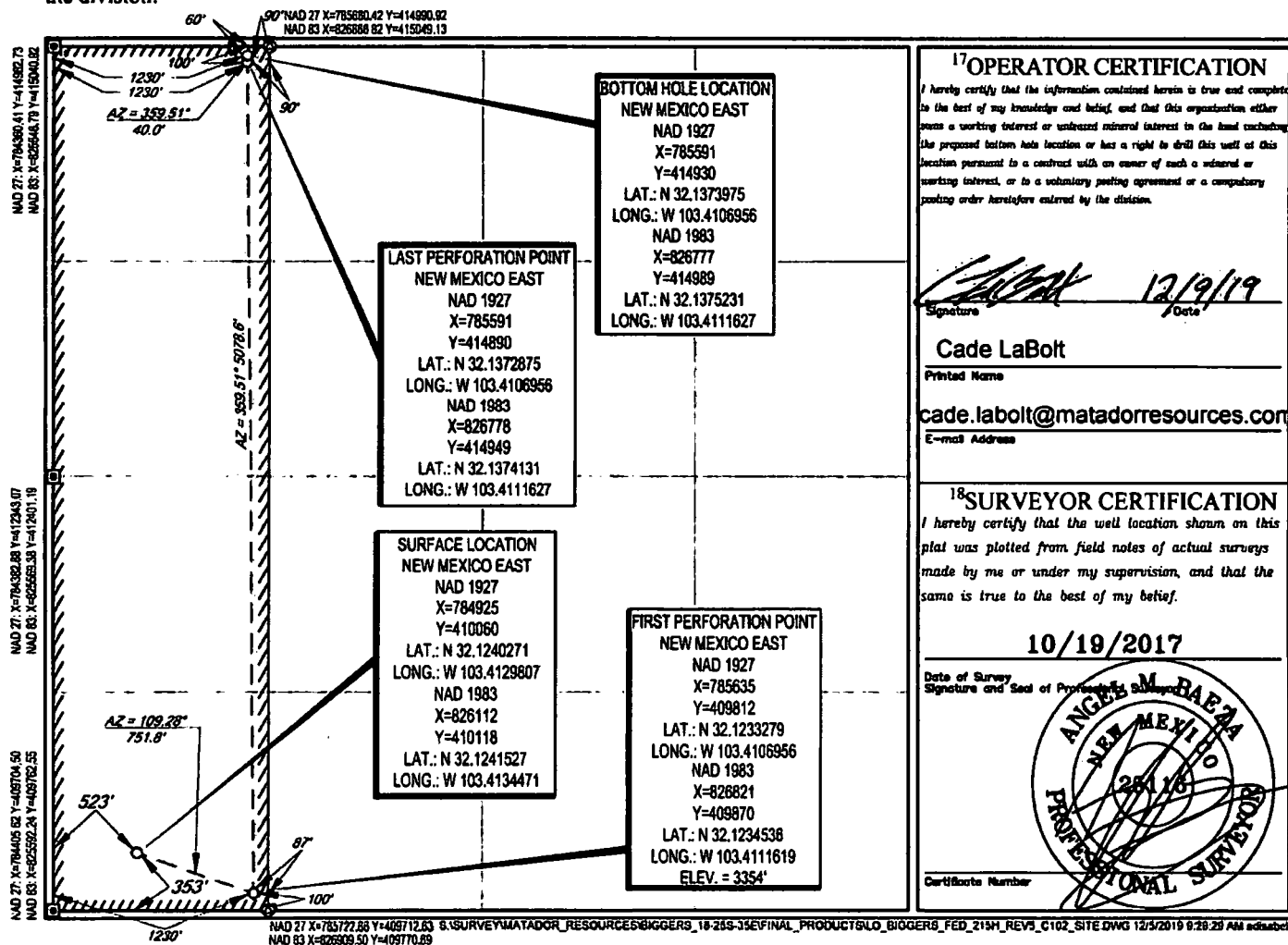
<sup>10</sup>Surface Location

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
M	18	25-S	35-E	-	353'	SOUTH	523'	WEST	LEA

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
D	18	25-S	35-E	-	60'	NORTH	1230'	WEST	LEA

<sup>11</sup> Dedicated Acres 159.2	<sup>12</sup> Joint or Infill	<sup>13</sup> Consolidation Code	<sup>14</sup> Order No.
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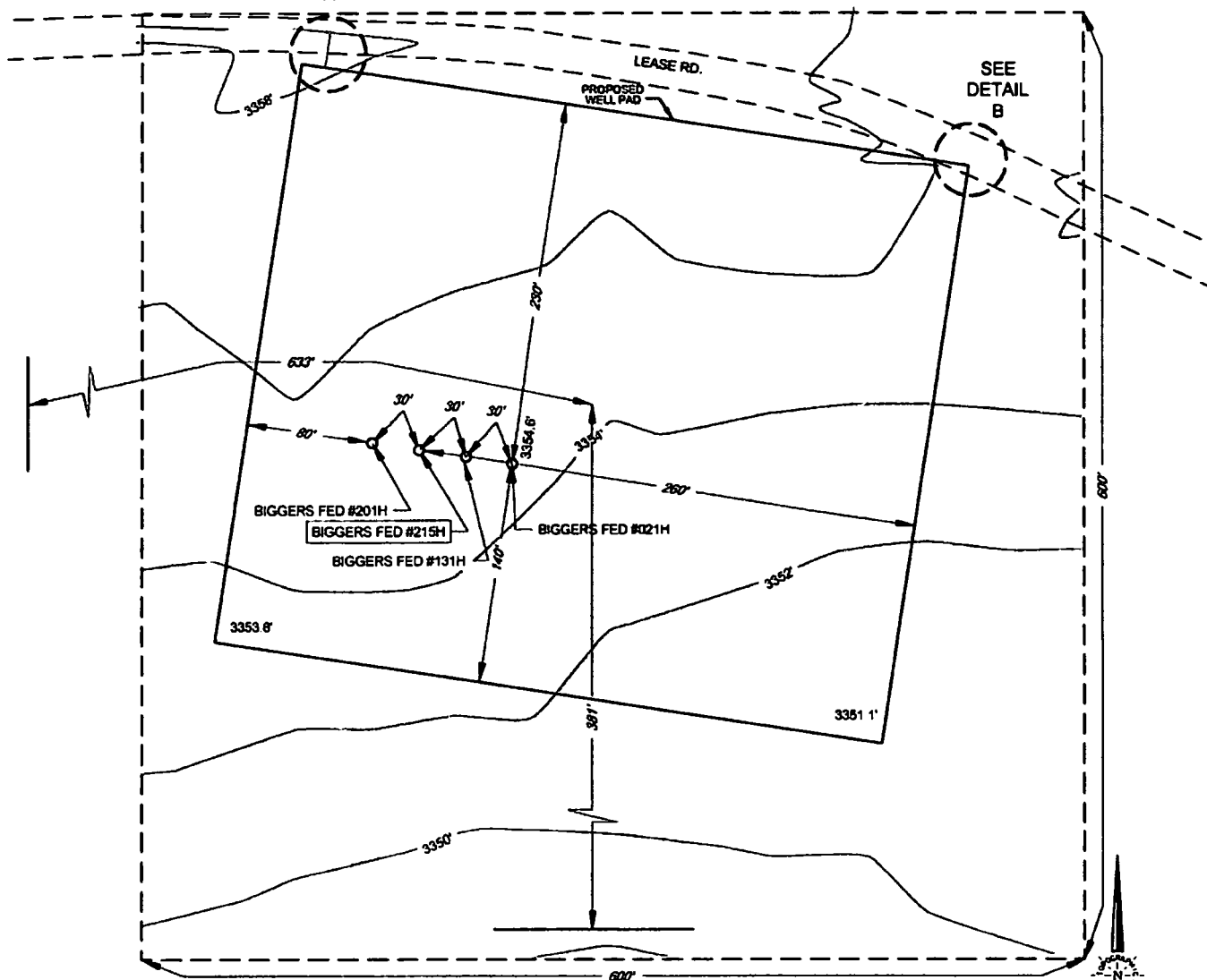
No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.





SECTION 18, TOWNSHIP 25-S, RANGE 35-E, N.M.P.M.  
LEA COUNTY, NEW MEXICO

**DETAIL VIEW**  
**SCALE: 1" = 100'**



LEASE NAME & WELL NO.: BIGGERS FED #215H  
#215H LATITUDE N 32.1241527 #215H LONGITUDE W 103.4134471



LEASE RD.


3254.9'

5.0'

**DETAIL VIEW B**  
SCALE: 1" = 30'

**DETAIL VIEW B**  
**SCALE: 1" = 30'**

SCALE: 1" = 100'



0' 50' 100'



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY

1400 EVERMAN  
PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140 TELEPHONE:  
(817) 744-7512 • FAX (817) 744-7548  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 787-1853 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM

THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

**ORIGINAL DOCUMENT SIZE: 8.5" X 11"**

6:1SURVEYMATADOR\_RESOURCES\BIGGERS\_18-25S-35E\FINAL\_PRODUCTS\LO\_BIGGERS\_FED\_215H\_REV5\_C102\_SITE DWG 12/3/2019 9:29:32 AM edlabella