BLM/F/5

State of New Mexico

District III
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 874
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

API Number

State of New Mexico

Department
Department
Department
District IV
1220 South St. Francis Dr.
Santa Fe, NM 87505

Phone: (505) 476-3460 Fax: (505) 476-3462

Revised August 1, 2011 Submit one copy to appropriate **District Office** 

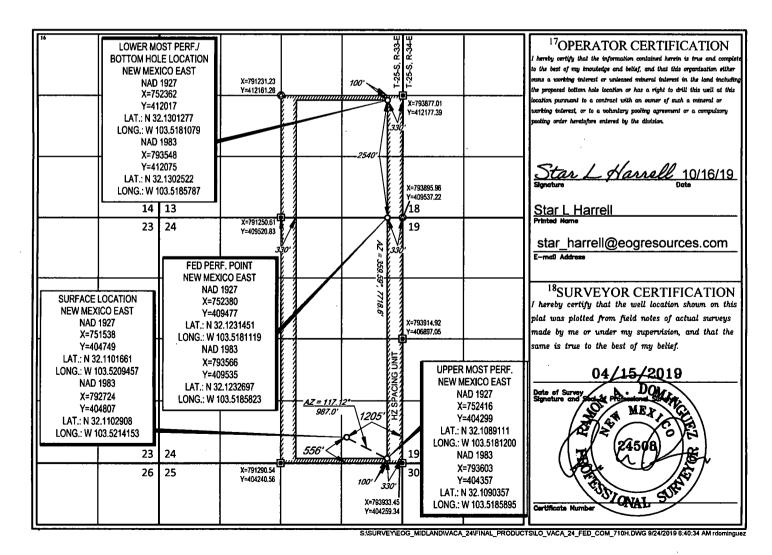
AMENDED REPORT

LOCATION AND ACREAGE DEDICATION PLAT

|   |                                | 'API Numbe<br>025- 🎉 | 6969     |       | Pool Code<br>98094 | İ                        | Во               | տ։<br>pper Wolfcamp | /olfcamp       |        |  |
|---|--------------------------------|----------------------|----------|-------|--------------------|--------------------------|------------------|---------------------|----------------|--------|--|
| T | <sup>4</sup> Property C        | Code                 |          |       | 61                 | <sup>6</sup> Well Number |                  |                     |                |        |  |
|   | 39180                          | )                    |          |       |                    | 710H                     |                  |                     |                |        |  |
| ſ | <sup>7</sup> OGRID No.<br>7377 |                      |          |       |                    | Selevation 3331'         |                  |                     |                |        |  |
| _ |                                | _                    |          |       |                    | <sup>10</sup> Surface L  | ocation          |                     | •              |        |  |
| Γ | JL or lot no.                  | Section              | Township | Range | Lot Idn            | Feet from the            | North/South line | Feet from the       | East/West line | County |  |

| 1 *  | ~-                     | ~~      |           | 00 1         | 1   |                     | 000           | 500111           | 1500          | LAD1           | ши     |  |
|--|------------------------|---------|-----------|--------------|-----|---------------------|---------------|------------------|---------------|----------------|--------|--|
| 11Bottom Hole Location If Different From Surface |                        |         |           |              |     |                     |               |                  |               |                |        |  |
| UL or lot no.                                    | Section                | Townshi | p         | Rar          | ge  | Lot Idn             | Feet from the | North/South line | Feet from the | East/West line | County |  |
| I  | 13 25                  |         | -S   33-E |              | -   | 2537'               | SOUTH         | 330'             | EAST          | LEA            |        |  |
| <sup>12</sup> Dedicated Acres<br>480.00          | <sup>13</sup> Joint or | Infill  | 14Co      | onsolidation | Cod | e <sup>15</sup> Ord | er No.        |                  |               |                |        |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



| Inten  | t X   | As Dril         | led             |                        |                                |          |               |             |             |           |           | ٠            |               |             |
|--|---|-----------------|-----------------|------------------------|--------------------------------|----------|---------------|-------------|-------------|-----------|-----------|--------------|---------------|-------------|
| API #  | 025- <i>4</i>   | (9/0            |                 |                        |                                |          |               |             |             |           |           |              |               | • .         |
| Ope  | rator Na  |                 |                 |                        | Property Name: Vaca 24 Fed Com |          |               |             |             |           |           |              | Well Number   |             |
|  | O 110301  | uroço, iri      | J.              | -                      | Vu                             | JU 2-1   | Cu            | 00111       |             |           |           |              |               |             |
| <u>L</u>   |   |                 |                 |                        |                                |          |               |             |             |           |           |              |               |             |
|  |   |                 |                 |                        | •                              |          |               |             |             |           |           |              |               |             |
| Kick (   | Off Point   | (KOP)           |                 |                        |                                |          |               |             |             |           |           |              |               |             |
| UL<br>P  | Section 24  | Township 25S    | Range<br>33E    | Lot                    | Feet<br>556                    |          | From N<br>S   | I/S         | Feet<br>120 |           | Fron<br>E | n E/W        | County<br>Lea | _           |
| N 3  | <sup>ude</sup><br>32.1102                                       | 908             |                 |                        | Longitu<br>W -1                | •        |               |             |             |           |           |              | NAD<br>83     |             |
|  |   |                 |                 |                        |                                |          |               |             |             |           |           |              |               | · ·· · ·    |
| First  | Take Poir   | •               |                 |                        |                                |          |               |             |             | _         | •         | •            |               |             |
| P  | Section 24  | Township 25S    | Range<br>33E    | Lot                    | Feet<br>100                    |          | From N/S<br>S |             | Feet<br>330 |           | From E/W  |              | County<br>Lea |             |
| Latit  | ude<br>2.1090   | 357             | Longitu<br>W -1 | ude<br>103.5185895     |                                |          |               |             |             |           | NAD<br>83 |              |               |             |
|  |   |                 |                 |                        |                                |          |               |             |             |           |           |              |               |             |
| Last 1   | Take Poin   | t (LTP)         |                 |                        |                                |          |               |             |             |           |           |              |               |             |
| UL<br>İ  | Section<br>13   | Township<br>25S | Range<br>33E    | Lot                    | Feet<br>2537                   | Fro<br>S | m N/S         | Feet<br>330 |             | From<br>E | E/W       | Count<br>Lea | ty            |             |
| N 3  | <sup>ude</sup><br>12.1302                                       | 2522            | Longitu<br>W -1 | nade<br>103.5185787 83 |                                |          |               |             |             |           |           |              |               |             |
| <u></u>  |   |                 |                 |                        |                                |          |               |             |             |           |           |              |               |             |
|  |   |                 |                 |                        |                                |          |               | _           |             | ,         |           |              |               |             |
| Is this  | Is this well the defining well for the Horizontal Spacing Unit? |                 |                 |                        |                                |          |               |             |             |           |           |              |               |             |
|  |   |                 |                 |                        |                                |          |               |             |             |           |           |              |               |             |
| is this  | Is this well an infill well?  YES                               |                 |                 |                        |                                |          |               |             |             |           |           |              |               |             |
| If infill is yes please provide API if available, Operator Name and well number for Defining well for Horizontal Spacing Unit. |   |                 |                 |                        |                                |          |               |             |             |           |           |              |               |             |
| API #  | ,<br>025-   |                 |                 |                        |                                |          |               |             |             |           |           |              |               |             |
|  | erator Nai  | me:             | <u> </u>        |                        |                                | Pro      | perty N       | ame:        |             |           |           |              |               | Well Number |
| 1  |   | urces, Ind      | Vaca 24 Fed Com |                        |                                |          |               |             |             |           | 708H      |              |               |             |
|  |   |                 |                 |                        |                                |          |               |             |             |           |           |              | ****          |             |

KZ 06/29/2018