

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on page 2

| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM114987 |
| 2. Name of Operator COG OPERATING LLC Contact: MAYTE REYES E-Mail: mreyes1@concho.com | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287 | 3b. Phone No. (include area code) Ph: 575-748-6945 | 7. If Unit or CA/Agreement, Name and/or No. |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 25 T25S R33E SESE 310FSL 690FEL 32.095116 N Lat, 103.519753 W Lon | | 8. Well Name and No. DOMINATOR 25 FEDERAL COM 102H |
| | | 9. API Well No. 30-025-44694-00-X1 |
| | | 10. Field and Pool or Exploratory Area WC025G06S223421L-BONE SPRING |
| | | 11. County or Parish, State LEA COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Change to Original A |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | PD |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

COG Operating LLC, respectfully requests approval for a two year extension to the original APD

APPROVED FOR 24 MONTH PERIOD
ENDING 4/9/2022

This will be the only extension approved for this well. JR

| | |
|--|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #500695 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 01/25/2020 (20PP1118SE) | |
| Name (Printed/Typed) GENESIS PEREZ VASQUEZ | Title REGULAOTRY TECHNICIAN |
| Signature (Electronic Submission) | Date 01/24/2020 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-----------------|---------------------|
| Approved By <u>[Signature]</u> | Title <u>PE</u> | Date <u>2/16/20</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office <u>CFO</u> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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DISTRICT I
1625 N. FRENCH DR., HOBBBS, NM 88240
Phone: (505) 963-6181 Fax: (505) 963-9722

DISTRICT II
511 S. FIRST ST., ARTESIA, NM 88210
Phone: (505) 748-1255 Fax: (505) 748-9722

DISTRICT III
1000 RIO BRAZOS RD., AZTEC, NM 87410
Phone: (505) 834-6178 Fax: (505) 834-6170

DISTRICT IV
1220 S. ST. FRANCIS DR., SANTA FE, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3468

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 SOUTH ST. FRANCIS DR.
Santa Fe, New Mexico 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|----------------------------|---|---|
| API-Number 30-025-44694 | Pool Code 97900 | Pool Name Red Hills; Upper Bone Spring Shale |
| Property Code 321209 | Property Name DOMINATOR 25 FEDERAL COM | Well Number 102H |
| GRID No. 229137 | Operator Name COG OPERATING, LLC | Elevation 3323.4' |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P | 25 | 25-S | 33-E | | 310 | SOUTH | 690 | EAST | LEA |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A | 25 | 25-S | 33-E | | 200 | NORTH | 990 | EAST | LEA |

| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|
| 160 | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | |
|-----------------|---|---|--|
| *NO LEASE X-ING | <p>NAD 83 NME <u>PROPOSED BOTTOM HOLE LOCATION</u> Y=404052.5 N X=792945.1 E LAT.=32.108213° N LONG.=103.520721° W</p> <p>LIP 330' FNL & 990' FEL LAT.=32.107855° N LONG.=103.520721° W</p> <p>Y=404250.1 N X=792612.1 E</p> <p>Y=404259.7 N X=793933.6 E</p> <p>NMNM114987</p> <p>Y=398986.0 N X=793972.3 E</p> <p>NAD 83 NME <u>SURFACE LOCATION</u> Y=399289.9 N X=793280.0 E LAT.=32.095115° N LONG.=103.519755° W</p> <p>LIP 330' FNL & 990' FEL LAT.=32.095168° N LONG.=103.520724° W GRID AZ. TO LIP 273°18'09"</p> <p>Y=398974.3 N X=792650.9 E</p> | <p>200' B.H.</p> <p>990'</p> <p>330' FNL & 990' FEL</p> <p>GRID AZ. = 235°34'43"</p> <p>HORZ. DIST. = 4745.5'</p> <p>PRODUCING AREA</p> <p>PROJECT AREA</p> <p>S.L.</p> <p>310'</p> <p>690'</p> | <p>OPERATOR CERTIFICATION</p> <p>I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Mayte Reyes</i> 1-20-2020 Signature Date</p> <p>Mayte Reyes Printed Name</p> <p>mreyes1@concho.com E-mail Address</p> <p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>OCTOBER 11, 2017 Date of Survey</p> <p>Signature & Seal of Professional Surveyor</p> <p>CHAD L. HARCROW NEW MEXICO 17777 LICENSED PROFESSIONAL SURVEYOR</p> <p><i>Chad Harcrow</i> 5/4/18 Certificate No. CHAD HARCROW 17777 W.O. # 18-464 DRAWN BY: AM</p> |
|-----------------|---|---|--|