| Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT HOBBS OCD SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enterprise abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMNM122619 6. If Indian, Allottee or Tribe Name | | | | | | | | |
|---|---|-----------------------------------|---|----------------------------------|--|---------------------------------------|---|--|--|--|--|--|--|
| | | | | | | | SUBMIT IN TRIPLICATE - Other instructions on pareceived | | | | | 7. If Unit or CA/Agreement, Name and/or No. | |
| | | | | | | | Type of Well Gas Well □ Other | | | | | 8. Well Name and No. DAUNTLESS 7 FED 740H | |
| 2. Name of Operator Contact: FMILY FOLLIS | | | | | 9. API Well No. | | | | | | | | |
| EOG RESOURCES INCORPORATEDE-Mail: emily_follis@eogresources.com 3a. Address 3b. Phone No. (include area code) | | | | | 30-025-46617-00-X1 10. Field and Pool or Exploratory Area | | | | | | | | |
| PO BOX 2267 MIDLAND, TX 79702 | | | | 600 WC025G09S253309P-UP WOLFCAMP | | | | | | | | | |
| 4. Location of Well <i>(Footage, Sec., 7</i> | | | 11. County or Parish, State | | | | | | | | | | |
| Sec 7 T25S R33E SESW 250 32.138546 N Lat, 103.614449 | | | LEA COUNTY, NM | | | | | | | | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) T | O INDICA | TE NATURE O | F NOTICE, | REPORT, OR OTH | ER DATA | | | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | | | | | | |
| □ Notice of Intent | Acidize De | | pen Droduct | | tion (Start/Resume) 🔲 Water Shut-Off | | | | | | | | |
| | Alter Casing | | | Reclamation | | Well Integrity | | | | | | | |
| Subsequent Report | | | w Construction | | | Other Drilling Operations | | | | | | | |
| Final Abandonment Notice | Change Plans Convert to Injection | | | U Tempor | arily Abandon | | | | | | | | |
| determined that the site is ready for f 02/25/2020 8-3/4" hole 02/25/2020 Intermediate Hole Casing shoe @ 11,784' MD, 1 Ran 7-5/8", 29.7#, HCP-110 F Stage 1: Lead Cement w/ 400 Test casing to 2,600 psi for 30 Stage 2: Bradenhead squeeze Stage 3: Top out w/ 145 sx Cl Echometer Resume Drilling 6 | @ 11,799' MD, 11,710' TV 1,757' TVD XL sx Class C(1.22 yld, 15.6 p) min - Good Did not circ ce e w/ 1,000 sx Class C (1.52 ass C (1.34 yld, 14.8 ppg), 1 | opg) ment to su yld, 14.8 p | pg) | - | | | | | | | | | |
| 14. I hereby certify that the foregoing is | true and correct. Electronic Submission #50 For EOG RESOUR nmitted to AFMSS for process | CES INCOR | PORATED, sent t | o the Hobbs | - | | | | | | | | |
| Name (Printed/Typed) EMILY FOLLIS | | | | | | | | | | | | | |
| Signature (Electronic Submission) | | | Date 03/05/2020 | | | | | | | | | | |
| | THIS SPACE FOR | R FEDER/ | AL OR STATE (| OFFICE U | SE | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| APPTOVED By ACCEPTED | | | JONATHON SHEPARD TitlePETROELUM ENGINEER Date 03 | | Date 03/06/2020 | | | | | | | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office Hobbs | | | | | | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | U.S.C. Section 1212, make it a cristatements or representations as to | ime for any p any matter w | erson knowingly and rithin its jurisdiction. | willfully to ma | ake to any department or a | gency of the United | | | | | | | |
| (Instructions on page 2) ** BLM REV | ISED ** BLM REVISED ' | ** BLM R | EVISED ** BLM | I REVISED |) ** BLM REVISED | "" l'h | | | | | | | |