

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC-031741-A
2. Name of Operator Apache Corporation		6. If Indian, Allottee or Tribe Name
3a. Address 6120 South Yale, Suite 1500 Tulsa OK 74136-4224	3b. Phone No. (include area code) (918)491-5362	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit O, Sec 5, 330' FSL & 1650' FEL, T 21S, R 37E		8. Well Name and No. HAWK A-5 #3
		9. API Well No. 30-025-37380
		10. Field and Pool, or Exploratory Area Blinebry O&G, Tubb O&G, Drinkard
		11. County or Parish, State Lea County, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Downhole
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Commingle
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

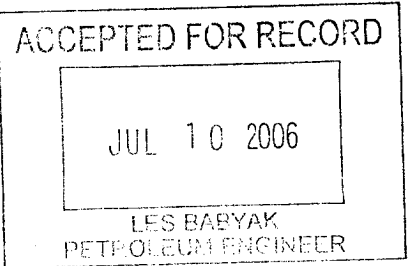
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**Perforated Intervals:**

BLINEBRY 5737-39,5888-92,5918-22 & 6021-25' 2 JSPF  
 TUBB 6255-57,6304-08,6335-37,6363-65 & 6384-88' 2 JSPF  
 DRINKARD 6736-40,6772-76,6805-09,6821-26 & 6847-50' 2 JSPF  
 Abo 6988-98,7048-52,54-64,70-73,84-88,7096-7102,24-28,58-60&7186-90' 1JSPF  
 CIBP @ 6978'

The allocation method will be as follows:

	Oil Alloc%	Gas Alloc%	Wtr Alloc%
c1 Blinebry	19 33	63 78	17 9
c2 Tubb	22 38	18 22	47 23
c3 Drinkard	17 29	0 0	139 68
	58 100	81 100	203 100



**NM OCD DHC Order No. HOB-0138**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Elaine Linton

Title Engineering Technician

Signature

Date 04/07/2006

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by \_\_\_\_\_

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.