

District I  
1625 N French Dr , Hobbs, NM 88240  
District II  
1301 W Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd , Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                        |                                                   |                                                           |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>CHEVRON U.S.A. INC.<br>15 SMITH ROAD<br>MIDLAND, TEXAS 79705 |                                                   | <sup>2</sup> OGRID Number<br>4323                         |
|                                                                                                        |                                                   | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>4</sup> API Number<br>30 - 025-38848                                                              | <sup>5</sup> Pool Name<br>PENROSE SKELLY GRAYBURG | <sup>6</sup> Pool Code<br>50350                           |
| <sup>7</sup> Property Code<br>30020                                                                    | <sup>8</sup> Property Name<br>V.M. HENDERSON      | <sup>9</sup> Well Number<br>26                            |

II. <sup>10</sup> Surface Location

|                    |               |                  |               |         |                       |                           |                       |                        |               |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>G | Section<br>30 | Township<br>21-S | Range<br>37-E | Lot Idn | Feet from the<br>1660 | North/South Line<br>NORTH | Feet from the<br>2200 | East/West line<br>EAST | County<br>LEA |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |                                     |                                          |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|-------------------------------------|------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                             | Township                                 | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method<br>P | <sup>14</sup> Gas Connection<br>06-20-08 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                      |                                               |                     |
|--------------------------------------|-----------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID   | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
| 34053                                | PLAINS                                        | O                   |
| 024650                               | TARGA<br>METER #161-212277                    | G                   |
| RECEIVED<br>JUN 11 2008<br>HOBBS OCD |                                               |                     |

IV. Well Completion Data

|                                     |                                      |                          |                            |                                         |                       |
|-------------------------------------|--------------------------------------|--------------------------|----------------------------|-----------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br>05-21-08 | <sup>22</sup> Ready Date<br>06-12-08 | <sup>23</sup> TD<br>4303 | <sup>24</sup> PBSD<br>4259 | <sup>25</sup> Perforations<br>3643-3920 | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size             | <sup>28</sup> Casing & Tubing Size   | <sup>29</sup> Depth Set  | <sup>30</sup> Sacks Cement |                                         |                       |
| 11                                  | 8.625                                | 468                      | 475 SX                     |                                         |                       |
| 7.875                               | 5.5                                  | 4302                     | 1250 SX                    |                                         |                       |
|                                     |                                      |                          |                            |                                         |                       |
|                                     |                                      |                          |                            |                                         |                       |

V. Well Test Data

|                                       |                                             |                                     |                                     |                             |                                |
|---------------------------------------|---------------------------------------------|-------------------------------------|-------------------------------------|-----------------------------|--------------------------------|
| <sup>31</sup> Date New Oil<br>6-30-08 | <sup>32</sup> Gas Delivery Date<br>06-20-08 | <sup>33</sup> Test Date<br>06-30-08 | <sup>34</sup> Test Length<br>24 hrs | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure    |
| <sup>37</sup> Choke Size              | <sup>38</sup> Oil<br>32                     | <sup>39</sup> Water<br>227          | <sup>40</sup> Gas<br>348            |                             | <sup>41</sup> Test Method<br>p |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:  
DENISE PINKERTON

Title:  
REGULATORY SPECIALIST

E-mail Address:  
leakejd@chevron.com

Date:  
07-09-2008

Phone:  
432-687-7375

OIL CONSERVATION DIVISION

Approved by:

Title:  
PETROLEUM ENGINEER

Approval Date:  
AUG 20 2008