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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>

5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name Hutcherson Unit	
2. Name of Operator The Superior Oil Company		9. Well No. 1	
3. Address of Operator P. O. Box 1900, Midland, Texas 79701		10. Field and Pool, or Wildcat Wildcat	
4. Location of Well UNIT LETTER C LOCATED 660 FEET FROM THE North LINE AND 1980 FEET FROM THE West LINE OF SEC. 27 TWP. 9-S RGE. 34-E NMMP		12. County Lea	
19. Proposed Depth 10,000		19A. Formation Bough "C"	
20. Rotary or C.T. Rotary		21. Elevations (Show whether DF, RT, etc.) Estimated 3250' KB	
21A. Kind & Status Plug. Bond Blanket - OK		21B. Drilling Contractor Unknown at present	
22. Approx. Date Work will start Near future			

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
15"	11-3/4"	42#	400'	400	Circulate
11"	8-5/8"	32#	4300'	700 cu. ft.	2000'
7-5/8"	4-1/2"	11.6#	10,000'	200	8500'

We propose to drill to 10,000' and if shows warrant, complete in the Bough "C" Limestone with hole sizes and casing program as outlined above.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *D. H. Hollings* Title District Engineer Date October 19, 1967

(This space for State Use)

APPROVED BY *[Signature]* TITLE DATE

CONDITIONS OF APPROVAL, IF ANY:

11 3/4

1-23-68