| Orig. | Sund | *. | OCT -1 1970 | |
|---|--|---|---|--|
| HIGHEO UM Moross | DEEK TITLE DE | istrict Engineer | DATE 9-26-79 | |
| casing shoe at 45 | 19' depth). The form = | THE COMMISSION 24 HOURS PRIOR | MUST BE NOTIFIED TO COMMENCING WORK | |
| J. Tag top of cement | • | 509' depth. (50' b | . \$ | |
| Spot 70 xx. cement through tubing at 50' below ton of 8 5/8" casing stub | | | | |
| 8 5/8" casing across top of salt section. Salvage 8 5/8" casing at free point anticipated to be at 1000' depth. | | | | |
| D. Spot 35 sacks cement through tubing at 2150' depth to form 100' ning inside | | | | |
| 9. Tag top of cement. | | | | |
| | | | | |
| 7. Tag top of cement. | | | | |
| 5. Salvage 42" casing from free point anticipated to be at 5200! denth | | | | |
| 3. Dump 3 sacks cement on top bridge plug using dump bailer to form 35' plug. 4. Displace hole through tubing with mud laden fluid. | | | | |
| irom obyo' to day | タ ヴノ• | | | |
| 2. Set cast iron bri | up PBCP Services, In Idge plug at 8840' (| ic. (50° abowe Abo perfor | eations in 4½" casing | |
| 17. Describe Proposed or Completed Ope work) SEE RULE 1103. | | | estimated date of starting any proposed | |
| OTHER | | | | |
| | | OTHER | | |
| PULL OR ALTER CABING | CHANGE PLANS | COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JOS | PLUG AND ABANDONMENT | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON X | REMEDIAL WORK | ALTERING CASING | |
| , NOTICE OF IN | TENTION TO: | SUBSEQUENT | REPORT OF: | |
| | | lature of Notice, Report or Oth | ner Data | |
| 15. Elevation (Show whether DF, RT, GR, etc.) 4275 KB | | | Lea | |
| THE East LINE, SECTION 16 TOWNSHIP 9-S RANGE 34-E NMPM. | | | | |
| | | | | |
| 4. Location of Well UNIT LETTER | Vada Penn (Abo) | | | |
| Suite 200/Sutton Pla | 1 | | | |
| The Maurice L. Brown Company 3. Address of Operator | | | 9. Well No. | |
| Name of Operator | 6. Farm or Lease Name Vada State | | | |
| WELL X WELL | 7. Unit Agreement Name | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG EACH TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | |
| SHNDD | Y NOTICES AND DEPORTS ON | WELLS | K - 5059 | |
| OPERATOR | | | 5. State Cil & Gas Lease No. | |
| U.S.G.S. | | · ···································· | State X Fee | |
| FILE | | 7 % a & | Effective 1-1-65 | |
| DISTRIBUTION SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | Supersedes Old C-102 and C-103 | |
| NO. OF COPIES RECEIVED | | | Form C-103 | |
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| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| FILE | · · · · · · · · · · · · · · · · · · · | No many to the first of the fir |
| U.S.G.S. | · · | Sa. Indicate Type of Lease |
| LAND OFFICE | | State K Fee |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| | | Vada State |
| SUN GO NOT USE THIS FORM FOR | | |
| OIL X GAS WELL | OTHER- | 7. Unit Agreement Name |
| The Maurice L. B | 8. Farm or Lease Name Vada State | |
| Address of Operator | 9. Well No. | |
| Suite 200/Sutton | 1 | |
| i. Location of Well | 10. Field and Pool, or Wildcat Vada Penn (Abo) | |
| | 1980 PEET FROM THE SOUTH LINE AND 1980 FEET FRO | |
| THE East LINE, S | | |
| | 12. County | |
| | Lea | |
| Che | ck Appropriate Box To Indicate Nature of Notice, Report or Or | ther Data |
| | - 11) | T REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON X REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CASING TEST AND CEMENT JOB | |
| отиея | OTHER | |
| 17. Describe Proposed or Complete | d Operations (Clearly state all pertinent details, and give pertinent dates, including | a estimated data of etastics and analysis |
| 5. Tag top of ce 6. Spot 10 sx. ce hole marker. | | |
| | | |
| | | |
| | | |
| | | |
| • | | |
| | | |
| | | |
| | | |
| | | |
| | THE COMMISSION 24 HOURS PRIOR | MUST BE NOTIFIED TO COMMENCING WORK |
| 18, I hereby certify that the informa- | tion above is true and complete to the best of my knowledge and belief. | |
| Man M. | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0.04 === |
| SIGNED NOTANI 1 - THE CALL | Sherk District Engineer | DATE 9-26-79 |

..OCT -1 1979

Orig. Signed by

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SEP 2 8 Tar.
Q.C.D. HOBBS, OFFICE