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NEW MEXICO OIL CONSERVATION COMMISSION

AUG 21 2 21 PM '68

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Farm or Lease Name <b>Lovington Trust</b>	
9. Well No. <b>2</b>	
10. Field and Pool, or Wildcat <b>North Bagley</b>	
12. County <b>Lea</b>	
19. Proposed Depth <b>10,200</b>	19A. Formation <b>Strawn</b>
20. Rotary or C.T. <b>Rotary</b>	
21. Elevations (Show whether DF, RT, etc.) <b>4280' GL (Est.)</b>	21A. Kind & Status Plug. Bond <b>Intact</b>
21B. Drilling Contractor <b>Tri-Service Drlg.</b>	
22. Approx. Date Work will start <b>August 25, 1968</b>	

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>	
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator <b>H. C. Hood</b>	
3. Address of Operator <b>522 Bank of the Southwest, Midland, Texas 79701</b>	
4. Location of Well UNIT LETTER <b>D E</b> LOCATED <b>1980</b> FEET FROM THE <b>North</b> LINE AND <b>660</b> FEET FROM THE <b>West</b> LINE OF SEC. <b>28</b> TWP. <b>11-S</b> RGE. <b>33E</b> NMPM	

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SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
<b>17 1/2</b>	<b>13 3/8</b>	<b>48#</b>	<b>300</b>	<b>200</b>	<b>Surf.</b>
<b>10 3/4</b>	<b>8 5/8</b>	<b>2 4#</b>	<b>3,750</b>	<b>200</b>	<b>2,850 *</b>
<b>7 7/8</b>	<b>4 1/2</b>	<b>11.6#</b>	<b>10,200</b>	<b>350</b>	<b>8,700</b>

APPROVAL VALID  
UNLESS  
REVOKED

8/22/68

APPROVAL MUST BE REPRODUCED  
PRIOR TO RUNNING

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Leslie A. Clements Title Agent Date August 15, 1968  
(This space for State Use)

APPROVED BY Leslie A. Clements TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: