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5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>	
5. State Oil & Gas Lease No. E7392	
7. Unit Agreement Name	
8. Farm or Lease Name Skelly "20" State	
9. Well No. 6	
10. Field and Pool, or Wildcat Flying "M" (SA)	
12. County Lea	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Coastal Oil & Gas Corporation
3. Address of Operator P. O. Box 235, Midland, Texas 79702
4. Location of well: UNIT LETTER <u>D</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>20</u> TOWNSHIP <u>9-S</u> RANGE <u>33-E</u> N.M.P.M.
15. Elevation (Show whether DF, RT, GR, etc.) 4384.7' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <u>Completion</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 8-1-84: Cleaned location. Set anchors.
- 8-2-84: Ran GR-CBL 4405-2850'. TOC at 2850'. Ran notched collar on tbg. Tagged cmt. at 4432'. Displaced hole w/2% KCl water. Pressure casing to 1000# for 30min. - OK.
- 8-3-84: Spotted 1/2 bbl. acid. Perf'd 2 SPF 4374-4410' (74 holes). Acidized w/1500 gal. 28% HCl + 3000 gal. 15% HCl + 4500 gal. 3% HCl w/1500 SCF nitrogen/bbl. Flushed w/11 bbl. 2% KCl water.
- 8-4-84: Swabbing.
- 8-5-84: SD for Sunday.
- 8-6-84: Swabbing.
- 8-7-84: Swabbing. Prep to install pumping equipment.
- 8-8-84: Ran pumping equipment. SN at 4411'. Ran pump and rods. SD due to heavy rains.
- 8-9-84 to
- 8-13-84: SD due to heavy rains.
- 8-14-84: Set tanks, treater and pumping unit.
- 8-15-84: Building battery. Set water tank.
- 8-16-84: Started building electric power line.
- 8-17-84: Connecting electricity and battery.
- 8-18-84: Pumping.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED David J Campbell TITLE Senior Petroleum Engineer DATE August 22, 1984

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE SEP 6 1984

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AUG 24 1984

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