

District I  
PO Box 1799, Hobbs, NM 87411-1799  
District II  
PO Drawer D0, Arroyo, NM 87111-4711  
District III  
1000 Rio Grande Rd., Aztec, NM 87412  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 10, 1994

Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |   |                    |   |
|----------------------------|---|--------------------|---|
| APN Number<br>30-041-20849 |   | Pool Code<br>06880 | Pool Name<br>Bluitt San Andres Associated |
| Property Code              | Property Name<br>Bluitt 13A Federal                 |                    | Well Number<br>1                          |
| OSSEI No.<br>017805        | Operator Name<br>Plains Petroleum Operating Company |                    | Strata<br>4001.1                          |

13 Surface Location

| U or S or SW | Section | Township | Range | Lot Ida | Feet from the | North/South Line | Feet from the | East/West Line | County    |
|--------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|-----------|
| A            | 13      | 8S       | 37E   |         | 660           | North            | 660           | East           | Roosevelt |

14 Bottom Hole Location if Different From Surface

| U or S or SW | Section | Township | Range | Lot Ida | Feet from the | North/South Line | Feet from the | East/West Line | County |
|--------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|              |         |          |       |         |               |                  |               |                |        |

|                           |                  |                        |              |
|---------------------------|------------------|------------------------|--------------|
| 15 District / Area<br>320 | 16 Joint or Well | 17 Classification Code | 18 Order No. |
|---------------------------|------------------|------------------------|--------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|    |     |     |     |     |  |
|----|-----|-----|-----|-----|--|
| 16 | 0#3 | 0#5 | 0#4 | 0#8 | <p>17 OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and correct to the best of my knowledge and belief.</p> <p><i>Bonnie Husband</i><br/>Signature</p> <p>Bonnie Husband<br/>Printed Name</p> <p>Admin. Assist.<br/>Title</p> <p>6-14-94<br/>Date</p> |
|    |     |     |     |     |  |

RECEIVED JUN 23 1994

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JUL 12 1994

OFFICE