

NEW MEXICO OIL CONSERVATION COMMISSION - C. O.

JAN 31 8 34 AM '66

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

5a. Indicate Type of Lease  
State  Fee   
5. State Oil & Gas Lease No.  
**E-7662**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL  GAS WELL  OTHER   
2. Name of Operator  
**Cities Service Oil Company**  
3. Address of Operator  
**Box 69, Hobbs, New Mexico**  
4. Location of Well  
UNIT LETTER **C** **660** FEET FROM THE **North** LINE AND **1980** FEET FROM  
THE **West** LINE, SECTION **16** TOWNSHIP **14S** RANGE **31E** NMPM.  
10. Field and Pool, or Wildcat  
**Caprock Queen**  
15. Elevation (Show whether DF, RT, GR, etc.)  
**4182 GR**  
12. County  
**Chaves**

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**It is proposed to frac well w/7500 gallons lease crude and 7500# sand and talled in w/1000# soluble phosphate to break scale block close to well bore. This should increase production.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED C. R. Robertson TITLE **District Clerk** DATE **1-28-66**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: