	UNIT	ED STATES	MM O	LE COME	1). ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	30-005-		C.
DEPARTN OF THE INTERIOR Drawer DD SHAME GEOLOGICAL SURVEY Artesia, NM 8821						THE PRESENT TION AND SERIAL TO.		
		SICAL SURVEY			-uncit	NM-54301	A0.000.00	
	I FOR PERMIT T	O DRILL, DE	EPEN, OR P	LUG BA	VCK_	6. IF SEP. 27	34 TRIBE N	E
DRILL X DEEPEN DEEPEN PLUG BACK						7. UNIT AGENEMENT DAME		
b. TYPE OF WELL			SINGLE MULTIPLE			ARTESIA, OFFICE		
OIL GAS WELL OTHER 2. NAME OF OPERATOR			ZONE ZONE			Dich Endowal		
Yates Drillir	15112 1137			Rich Federal 9. WELL NO.				
3. ADDRESS OF OPERATOR				- 1				
207 S. 4th, Artesia, New Mexico 88210						10. FIELD AND POOL, O	n Gas Av	
4. LOCATION OF WELL (Re At surface	[AD] 萨克特·英格洛等 "二十二十十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二			-SE Chaves Queen Gas Area Associated				
2310' FNL and 990' FEL						11. SEC., T., R., M., OR E AND SURVEY OR AR	I.K. La	
At proposed prod. zone Same						Sec. 27-T12S-R	31F	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*					`` -[-	12. COUNTY OR PARISH		
29 miles nort	195 a	(4.5°)		Chaves	NM			
15. DISTANCE FROM PROPOSED 16. NO OF APRES IN LEASE LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. 330 160					то тн	ACRES ASSIGNED IS WELL		
PROPERTY OR LEASE L (Also to nearest drig	160		40					
18. DISTANCE FROM PROP TO NEAREST WELL, DI OR APPLIED FOR, ON THI				ARY OR CABLE TOOLS				
21. ELEVATIONS (Show whe		1.0	1ppr : 3100		Rota	22. APPROX. DATE WO	K WILL STAR	T*
4424.6' GL						ASAP		
23.	P	ROPOSED CASING	AND CEMENTIN	G PROGRAM	[
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOO'	r SETTING	DEPTH		QUANTITY OF CEMEN	T	
12 1/2"	8 5/8"	24# H-50	appr.	appr. 400' 300		sx circ		
7 7/8"	5 1/2"	14#		TD 200		sx/tie back to base of salt		
400' of surfacaving. If cover, performance MUD PROGRAM:	o drill and test ace casing will commercial, proc rated and stimul FW to 400', 10	be set and of luction casing ated as need)# Brine to	cement circung will be rided for prod	ilated to run and o luction. w/SW gel	o shut cement	off gravel ared with adequated og. LCM if ne	d te eded.	
	Cer A-		18) N h	f.			
ブ	The state of the	U	-! (L	<i>,</i> t				
zone. If proposal is to preventer program, if an	e proposed program: If p drill or deepen directiona y.							
SIGNED KOK		M TITLE	Regulatory	Agent			4	<u> </u>
(This space for Fede	ral or State office use)							
PERMIT NO.			APPROVAL DAT	ъ				
S/Phil Kick			Area Man	ager		9	24 /4	/

TITLE _

APPROVED BY _

CONDITIONS OF APPROVAL, IF ANY ;