| NO. OF COPIES RECEIVED | | n |
|---|--|--|
| DISTRIBUTION | • | Form C-103 Supersedes Old |
| SANTA FE | NEW HEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 |
| FILE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State Fee |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| OF ERATOR | | E-2064 |
| SHADDY NO | OTICES AND DEPORTS ON WELLS | mminimini |
| (DO NOT USE THIS FORM FOR PROPOSAL USE "APPLICATION FO | OTICES AND REPORTS ON WELLS S TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. R PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name |
| OIL GAS WELL 0 | THER- | |
| 2. Name of Operator EXXON CORPORAT 3. Address of Operator | 102 | 8. Farm or Lease Name SouTH Four LAKES UNIT |
| 1 - 1 | DLAND, TEXAS 79701 | 9. Well No. |
| 4. Location of well | • | 10. Field and Pool, or Wildcat |
| UNIT LETTER | O FEET FROM THE NORTH LINE AND 1980 FE | ET FROM FOUR LAKES PENN |
| LIEFT | 2 17-5 -11 6 | MIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII |
| THE LINE, SECTION | 2 TOWNSHIP 12-5 RANGE 34-E | _ NMPM. ((()))))))) |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 4160 DF | LEA |
| 16. | | |
| Check Appro | opriate Box To Indicate Nature of Notice, Report | or Other Data QUENT REPORT OF: |
| | | QUEIN REPORT OF . |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| | OTHER | |
| OTHER | | |
| 17. Describe Proposed or Completed Operation | ons (Clearly state all pertinent details, and give pertinent dates, in | nallyding estimated data of starting any propose |
| work) SEE RULE 1103. | the fermion details, and give persitent dates, in | neracing estimated date of starting any propose |
| SET DR PLUC IN B | AKER MODEL D PKR AT 989 | T CIRCULATED WELL |
| | EL MUD AND SPOT 20 SX CE | |
| WILDO BISK SALTOI | IL MUD ARN SPOT 20 SX CE | EMENT 12001 |
| RAN FREE POINT 11 | NDICATOR 51/2" CSG STUCK A | T 5165. 3ABT 372 |
| PPP 1 THE TATE PLATS | 7 & P | |
| | UC THRU TBG AT 5/28, PUL | LED TBG TO 4265 |
| SPOTTED 40 SX PL | DE THEO ISO AT 3 120, 10 | |
| ALD CHAT HO SX | PLUC, REMOVED BOP, M | 11 X E D , C S , |
| | NSTALLED WELL MARKER A | LA CLEARED UP |
| SURFACE PLUE, 11 | USTALLED WELL MARKER A | ************************************** |
| LOCATION | | |
| • | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 10. I hereby certify that the information above | e is true and complete to the best of my knowledge and belief. | |
| | 2. | |
| SIGNED Crus | TITLE UNIT HEAD | DATE 1-29-73 |
| | | |
| / 1 // // | | |
| $()V_{m}$ | | |
| APPROVED BY W. CONDITION OF APPROVAL, IF ANY: | ym TITLE | DATE |