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| SANTA FE               |          |          |
| FILE                   | <u></u>  | ,        |
| U.S.G.S.               |          |          |
| LAND OFFICE            |          | 1        |
| OPERATOR               |          | <u> </u> |
|                        |          |          |

Form C-103

|   | <del></del>  | Supersedes Old   |
|---|--|--|
| DISTRIBUTION  |  | C-102 and C-103  |
| SANTA FE  | NEW MEXICO OIL CONSERVATION COMMISSION   | Effective 1-1-65   |
| FILE  |  | 5a. Indicate Type of Lease   |
| U.S.G.S.  |  | State Fee X  |
| LAND OFFICE   |  | 5. State Oil & Gas Lease No.   |
| OPERATOR  |  | 3. State 61. d 535 25 25 5 5 5 5   |
| <u> </u>  |  | mmmmm/   |
|   | NDRY NOTICES AND REPORTS ON WELLS OF PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. LICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name   |
| l. OIL GAS WELL                                     | OTHER- Plug and Abandon  | 8. Farm or Lease Name  |
| Name of Operator Sumray DX 0il Company              |  | G. T. Hall   |
| 3. Address of Operator                              |  | 9. Well No.  |
|   | P. O. Box 1416 - Roswell, New Mexico   |  |
| 4. Location of Well                                 | 1000   | 10. Field and Pool, or Wildcat   |
| UNIT LETTER   | 660 FEET FROM THE West LINE AND 1980 FEET FRO  | Gladiola Devonian  |
| THE South LINE,                                     | SECTION 8 TOWNSHIP 12-S RANGE 38-E NMP   |  |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County   |
|   |  | Lea  |
|   | 3880 DF  |  |
|   | eck Appropriate Box To Indicate Nature of Notice, Report of Coperation To:  Subsequer  | other Data<br>NT REPORT OF:  |
|   |  | ALTERING CASING  |
| PERFORM REMEDIAL WORK                               | PLUG AND ABANDON REMEDIAL WORK   | PLUG AND ABANDONMENT   |
| TEMPORARILY ABANDON                                 | CHANGE PLANS CASING TEST AND CEMENT JOB  | PEGG AND ADAMOSIMENT   |
| PULL OR ALTER CASING                                | CHANGE PLANS CASING TEST AND CEMENT JUB C  |  |
|   | OTHER  |  |
| OTHER   |  | and the second s |
| 17. Describe Proposed or Complework) SEE RULE 1103. | eted Operations (Clearly state all pertinent details, and give pertinent dates, includi  | ng estimated date of starting any proposed   |
| 1. Move in workov                                   | ver rig.   |  |
| 2. Squeeze Dev. 1                                   | perfs (12004 - 12014) w/50 sxs reg. cmt w/12.5# Gi   | lsonite/sx in last 25 sxs.   |
| 3. Cut off 5-1/2                                    | csg as deep as possible.   |  |
| 25  | ugs @ following: 10735 - 10660 across 5-1/2 stub   | (Est)  |
| 4. Lay 25 sxs pl                                    | ugs @ following: 10735 - 10660 across 5-1/2 stub<br>9075 - 9000 (T. Wlfc.)   | ( <i>-</i> )   |
|   | 7175 - 7100 (T. Tubbs)   |  |
|   | 5925 - 5850 (T. Glor.)   |  |
|   | 4555 - 4480 Across Intermedia  | te   |
|   |  |  |
| <u>-</u>  | g at surface and install dry hole marker.  |  |
| 6. Clear and lev                                    | el location.   |  |
|   |  |  |
| 18. I hereby certify that the info                  | rmation above is true and complete to the best of my knowledge and belief.   |  |
|   |  |  |
| I Sant  | John Hastings TITLE District Engineer  |  |
| SIGNED JAM MALLIN                                   |  |  |
|   |  | ,  |