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|--|--|---|
| NO. OF COPIES RECEIVED | | Form C-103 Supersedes Old |
| DISTRIBUTION | | C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | | San Judy and Thomas of Logge |
| U.S.G.S. | | State Fee X |
| LAND OFFICE | | |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| | | mmmmmm |
| (DO NOT USE THIS F | SUNDRY NOTICES AND REPORTS ON WELLS ORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. E "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL GAS WELL X | | 7. Unit Agreement Name |
| 2. Name of Operator OLEN F. | FEATHERSTONE | 8. Form or Lease Name Tenneco Fee |
| 3. Address of Operator 236 Petro | oleum Building, Roswell, New Mexico | 9. Well No. 1 |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER | J 1980 FEET FROM THE South LINE AND 1980 FEET FROM | Undesignated |
| UNIT LETTER | The state of the s | |
| THE East | LINE, SECTION 31 TOWNSHIP 14 S. RANGE 35 E. NMPM. | |
| THE | | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) 4057 GR | 12. County Lea |
| 16. | Cl. J. Annuaries Den To Indicate Nature of Nation Papart of Oth | er Data |
| | Check Appropriate Box To Indicate Nature of Notice, Report or Oth | |
| NOT | ICE OF INTENTION TO: SUBSEQUENT | REPORT OF: |
| Г | ¬ | ALTERING CASING |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON | CHANGE PLANS CASING TEST AND CEMENT JQB X | PEUG AND ABANDONMENT |
| PULL OR ALTER CASING | | |
| | OTHER | |
| OTHER | | |
| 17. Describe Proposed or C | Completed Operations (Clearly state all pertinent details, and give pertinent dates, including | estimated date of starting any proposed |
| work) SEE RULE 1103 | | |
| Nov. 7, 1967 | Well Spudded. | |
| Dec. 8, 1967 | | |
| Dec. 9, 19 67 | Ran logs. Conditioning hole to run 5-1/2" casing. | |
| Dec. 10, 1967 | Ran 10,602' of 5-1/2" combination strings as follows: | |
| Dec. 10, 1901 | 2.696' 17# N-80 LT&C Top | |
| | 2,696' 17# N-80 LT&C Top 890' 17# J-55 LT&C 1,563' 15.5# J-55 LT&C 1,845' 17# J-55 LT&C 3,608' 17# N-80 LT&C Bottom | |
| | 090. IM 0-)) Him | |
| | 1,703. 17.7# 0=// HICC | |
| | 1,045' 1(# U=)) 11000 | |
| | 3,608' 17# N-80 LT&C Bottom | |
| | Larkin Guide shoe on bottom. Centralizers and scratch and Filrite insert collar 1 joint (33') above bottom. | ers on bottom 300° |
| | | - |
| Halliburton cemented 200 sacks Pozmix "A"cement 1:1 2% gel. 16 sacks of salt and 126# CFR 2 mixed with above. Plug down 10:30 a.m. | | |
| | | |
| | | |
| | | |
| | I formation above in two and complete to the heat of my impulators and halief | |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | |
| , ,, | all at | /- |
| SIGNED Charles | W. J. Fickes) TITLE General Manager | Dec. 12, 1967 |
| - Charles W | /_Hfeks) | |

CONDITIONS OF APPROVAL, IF ANY: