

| | |
|------------------------|--|
| NO. OF COPIES RECEIVED | |
| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|---|------------------------------|
| 5a. Indicate Type of Lease | |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| K-5992 | |

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name |
| 2. Name of Operator Sun Oil Company | 8. Farm or Lease Name New Mexico "K" State |
| 3. Address of Operator P. O. Box 2792, Odessa, Texas 79760 | 9. Well No. 1 |
| 4. Location of Well UNIT LETTER <u>K</u> , <u>1980</u> FEET FROM THE <u>West</u> LINE AND <u>1980</u> FEET FROM THE <u>South</u> LINE, SECTION <u>6</u> TOWNSHIP <u>14 S</u> RANGE <u>36 E</u> NMPM. | 10. Field and Pool, or Wildcat Wildcat |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3986' Gr. | 12. County Lea |

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

| | |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

| | |
|---|--|
| REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

3-15-68 - Lea County Casing Pullers shot casing 1905', 1640', 1235' and 1110'. Pulled and recovered 1110' of 8 5/8" OD casing. Plugged 3-18-68 as follows:

25 sack common cement spotted with mud in hole - 1100 - 1140'
25 sack common cement spotted with mud in hole - in and out 13 3/8" casing - 385' - 412'
10 sack common in top of 13 3/8" casing 0' - 11'
Dry hole marker in top of 13 3/8".

Report will be made when location cleared and levelled for inspection.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|-----------------------------------|----------------------------------|---------------------|
| SIGNED <u>J. F. Edison</u> | TITLE <u>Area Superintendent</u> | DATE <u>3-20-68</u> |
| APPROVED BY <u>John W. Runyan</u> | TITLE <u>Geologist</u> | DATE <u>3-20-68</u> |
| CONDITIONS OF APPROVAL, IF ANY: | | |

