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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.  
**NEW**

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <b>TEXAS CRUDE, INC.</b>	8. Farm or Lease Name <b>ALLEN</b>
3. Address of Operator <b>2220 HMC BLDG., 1200 TRAVIS, HOUSTON, TEXAS 77002</b>	9. Well No. <b>1</b>
4. Location of Well UNIT LETTER <b>N</b> , <b>2173</b> FEET FROM THE <b>WEST</b> LINE AND <b>467</b> FEET FROM THE <b>South</b> LINE, SECTION <b>17</b> TOWNSHIP <b>13-S</b> RANGE <b>38-E</b> NMPM.	10. Field and Pool, or Wildcat <b>WILDCAT</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>3838.3 GR</b>	12. County <b>LEA</b>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**12-10-74 4610' ran 9 5/8" cag., 36 & 40# K. Set at 4609', cmt with 800 sx. Howco light and 200 sx. class H, plug down 2 PM 12-10-74. Ran temperature survey 2 AM 12-11-74, top of cmt. 2350', tested cag. to 1000#, tested OK.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *J. N. Lull* TITLE **District Superintendent** DATE **12-11-74**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: