

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>LG 2265                                                              |

|                                                                                                                                                                                                                             |                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE IT IN APPLICATION FOR PERMIT FOR FORM C-101 FOR SUCH PROPOSALS.)</small> |                                                             |
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                               | 7. Unit Agreement Name                                      |
| Name of Operator<br>Yates Petroleum Corporation                                                                                                                                                                             | 8. Farm or Lease Name<br>Superior WA State                  |
| Address of Operator<br>207 South St., Artesia, NM 88210                                                                                                                                                                     | 9. Well No.<br>4                                            |
| Location of Well<br>UNIT LETTER <u>H</u> <u>2310</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM<br>THE <u>East</u> LINE SECTION <u>11</u> TOWNSHIP <u>14S</u> RANGE <u>33E</u> N.M.P.M.                       | 10. Field and Pool, or wildcat<br>Saunders Permo Upper Penn |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>4188' GR                                                                                                                                                                   | 12. County<br>Lea                                           |

| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data                                                                                                       |                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOTICE OF INTENTION TO:                                                                                                                                                        | SUBSEQUENT REPORT OF:                                                                                                                                                                                                                                                           |
| FORM REMEDIAL WORK <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/><br>PLUG OR ALTER CASING <input type="checkbox"/><br>OTHER <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/><br>CHANGE PLANS <input type="checkbox"/><br>REMEDIAL WORK <input type="checkbox"/><br>COMMENCE DRILLING OPERATIONS <input type="checkbox"/><br>CASING TEST AND CEMENT JOBS <input type="checkbox"/><br>OTHER <input type="checkbox"/> |
|                                                                                                                                                                                | ALTERING CASING <input type="checkbox"/><br>PLUG AND ABANDONMENT <input type="checkbox"/><br>Production Casing, Perforate, Treat <input checked="" type="checkbox"/>                                                                                                            |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 10200'. Ran 251 joints 5-1/2" casing as follows: 80 jts 5-1/2" 20# N-80; 105 jts 5-1/2" 17# J-55 and 66 jts 17# N-80 (total 10211') casing, set 10200'. Regular guide shoe set 10200'. Float collar set 10161'. Cemented w/1360 sx Class H + .7% CF-14 + .4% TF-4. Compressive strength of cement - 2000 psi in 12 hrs. PD 1:15 PM 12-14-85. Bumped plug to 2100#, released pressure, float and casing held okay. WOC 18 hrs. Perforated 10051-10070' w/10 .50" holes as follows: 10051, 52, 53, 54, 55, 59, 60, 61, 69 and 70'. Acidized perfs 10051-70' w/1500 gals 15% DS-30 acid and 20 ball sealers.

I hereby certify that the information above is true and complete to the best of my knowledge and belief

Signature: Eddie W. Seay TITLE: Production Supervisor DATE: 1-3-86  
 Signature: Eddie W. Seay TITLE: Oil & Gas Inspector DATE: JAN 8 - 1986

RECEIVED  
JAN 7 - 1986  
O.C.D.  
HOBBS OFFICE