

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease
State Fee

5. State Oil & Gas Lease No.
NM-2979

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- 2. Name of Operator Mobil Producing TX & NM Inc. 3. Address of Operator 9 Greenway Plaza - Suite 2700 - Houston, TX 77046 4. Location of Well UNIT LETTER B 1650 FEET FROM THE East LINE AND 990 FEET FROM THE North LINE, SECTION 2 TOWNSHIP 16S RANGE 32E NMPM. 15. Elevation (Show whether DF, RT, GR, etc.) GL-4297	7. Unit Agreement Name 8. Farm or Lease Name New Mexico S 9. Well No. 1 10. Field and Pool, or Wildcat North Anderson Ranch Cisco Canyon 12. County Lea
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16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
		OTHER Add perms & acdz <input checked="" type="checkbox"/>	
		TD-13509 PB-10575	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1-27-86 MIRU Frontier Unit, POH w/2-7/8 tbg.
- 1-28-86 Perf Cisco fm w/2JSPF @ 10494-500 (12 holes), RIH w/pkr to 10015.
- 1-29-86 Set pkr @ 10386, acdz 10494-500 w/3500 gal DINE FE HCL acid + 38 RCNBS.
- 1-30-86 POH w/pkr, RIH w/335 jts 2-7/8 N80 tbg to 10545, SN @ 10511, TA @ 10386.
- 1-31-86 RIH w/2-1/2 x 1-1/4 x 30 pump, RDMO Frontier, TURN TO PRODUCTION.

Cisco perms 10494-10505

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Nancy Lewis TITLE Authorized Agent DATE 2-12-86

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED
FEB 17 1986
O.C.D.
HOBBS OFFICE