Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

N.M. OIL CONS. COMMISSION P.O. BOX 1980 HOBBS, NEW MEXICOPPER 220

		Expires:	March	31, 1993	3
5.	Lease	Designati	ion and	Serial ?	٧o.
	NM	100	1584	108F	t

	Expires: March 31, 1993	
BUREAU OF	5. Lease Designation and Serial No. NM LC 058408B	
SUNDRY NOTICES	6. If Indian, Allottee or Tribe Name	
Do not use this form for proposals to d	or or areas	
USE APPLICATION FO	PR PERMIT—" for such proposals	
SUBMI	7. If Unit or CA, Agreement Designation	
1. Type of Well		
Oil Gas Well Other	8. Well Name and No.	
2. Name of Operator FINA OIL & CHEMICAL CO.	JOHNS "B" 3	
3. Address and Telephone No.	30-025-00703	
2400 N. GRIMES, STE H-18	10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey D	MALJAMAR, GRAYBERG, 11. County or Parish, State SAN ANDR	
26 17S 32E	660'FSL/1980'FEL 505	)
		LEA CO, N.M.
12. CHECK APPROPRIATE BOX	s) TO INDICATE NATURE OF NOTICE, REPOR	T, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
П	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
Final Abandonment Notice	Casing Repair Altering Casing	Water Shut-Off Conversion to Injection
	<b>x</b> Other tank cleaning	Dispose Water
	<sup>*</sup> tank # 960037	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
<ol> <li>Describe Proposed or Completed Operations (Clearly state al give subsurface locations and measured and true vertice)</li> </ol>	I pertinent details, and give pertinent dates, including estimated date of starting and depths for all markers and zones pertinent to this work.)*	my proposed work. If well is directionally drilled,
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	LOP OIL & WILL BE CHECKED BY BLM VAL OF 35 BBLS (PLUS OR MINUS)	l
REPRESENTATIVE BEFORE REMO	VAL OF 35 BBLS (PLUS OR MINUS)	
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		The Language
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		co m
	:	8 7
		8. <b>9</b>
4. I hereby ceptify that the foregoing is-true and correct	3 4 /	
Signed 1/1/1/2 Signed	Tille Wolder Concern	Date 8-29-95
(This space for Federal or State office use)	THE	Date _5 C7 +7 5

Wig. Signed by Shannon J. Shaw I

