Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240

DISTRICT 2 P.O. Drawer DD, Artesia, NM 88210

## OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088 WELL API NO.

30-025-01444 5. Indicate Type of Lease

OTHER:

Ctata

Converted to Water Injection Well

<u>DISTRICT 3</u> 1000 Rio Brazos Rd., Aztec, NM 87410									6. State Oil & Gas Lease No. B-2148				
SUNDRY NOTICES AND REPORTS ON WELLS													
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A									7. Lease Name or Unit Agreement Name				
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"													
(FORM C-101) FOR SUCH PROPOSALS.)									Caprock Maljamar Unit				
1. Type of Well: Oil GAS WELL WELL		OTHER X	w	ater Inj	ection Well					,			
2. Name of Operator										8. Well No.			
The Wiser Oil Company									10				
3. Address of Operator								9. Pool name or Wildcat					
207 W. McKay, Carlsbad, NM 88220 505/885-5433									Maljamar Grayburg San Andres				
Well Location			· · · · · · · · · · · · · · · · · · ·			<del></del>							
Unit Letter	F_	:	1980	_ F	eet From The N	lorth	Line	and	1980	Feet From The	West	Line	
Section	17		Township	17S	•		Range		33E	NMPM	Lea	County	
		10. Elevation (Show whether DF, RKB, RT, GR, etc.)											
4,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(	Check Approp	riate Box t	o Ind	icate Natu	re of N	otice, F						
NOTICE OF INTENTION TO:						SUBSEQUENT REPORT OF							
PERFORM REMEDIAL WORK	DRK PLUG AND ABANDON				REMEDIAL WORK					ALTERING CASING			
TEMPORARILY ABANDON	CHANGE PLANS				COMMENCE DRILLING OPNS.					PLUG AND ABANDONMENT			
PULL OR ALTER CASING		CASING TEST AND CEMENT JOB											

OTHER:

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The above well has been converted to a WIW.

WFX-670 I hereby certify that the infor-Agent DATE 07/18/95 SIGNATURE Melanie J. Parker 505/885-5433 TYPE OR PRINT NAME TELEPHONE NO. (This space for State Use) GIRLS SECTION 28 JERRY SEXTON JUL 24 1995 THE SEPERVISOR DATE APPROVED BY CONDITIONS OF APPROVAL IF ANY:



X

## RECEIVED

JUL 1 9 1995 OFFICE