## STATE OF NEW MEXICO NERGY AND MINERALS DEPARTMENT

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DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
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40. 07 (0.10)	J OIL CONSERV	A LIGH DIVISION	
DISTRIBUTION	P. O. BC	X 2088	Form C-103
SANTA FE	SANTA FE. NE	V MEXICO 87501	Revised 10-1-7
PILE	]		
U.S.G.S.	1		5a. Indicate Type of Lease
LAND OFFICE	1	•	State X Fee
OPERATOR	<b>╡</b>		5. State Oti & Gas Lease No.
	٦		
			E-8266
SUNDR	RY NOTICES AND REPORTS OF	J WFI I S	
(DO NOT USE THIS FORM FOR PRO USE "APPLICAT	SPOSALS TO DRILL OR TO DEEPEN OR PLUG	BACK TO A DIFFERENT RESERVOIR.	
1.	Total Care Cale Cale Cale Cale Cale Cale Cale Cal	CR PROPOSACE.	<u> viiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii</u>
*** C *** C			7. Unit Agreement Name
week X	OTHER-		
2. Name of Operator			8. Farm or Lease Hame
Gulf Oil Corporation			
			State "TB"
•	ddress of Operator		9. Well No.
P. O. Box 670, Hol	bbs, NM 88240		1
4. Location of Well			10 51-14 - 15 1 1 1 1 1 1
1			10. Field and Pool, or Wildcat
UNIT LETTER V	660 FEET FROM THE South	LINE AND PEET PROP	Townsend Wolfcamp
	The state of the s	CIRC AND THE PROPERTY OF	
Wost	2 10	2 25-	
THE WEST LINE, SECTION	OH	S RANGE 35E NMPM	MILLINIMI
!		***************************************	
	15. Elevation (Show whethe	DF, RT, GR, etc.)	12, County
	//////		
<i>imminimi</i>	111117 399	7' DF	Lea
16. Check	Appropriate Box To Indicate	Nature of Notice, Report or Ot	has Dava
NOTICE OF IN	NTENTION TO:	SUBSEQUEN	T REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	
=			ALTERING CASING
TEMPORARILY ABANDON		COMMENCE DRILLING OPHS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOS	_
		OTHER Replaced rods & t	tuhing anidimad [3
	<del>ر ب ا</del>	BYNEW REPLACED TOUS & I	tubing, acidized
OTHER			
1000 gals 15% NEFE 2000 gals 20% NEFE with 1000 gals 20% TAC, 2-3/8" tubing	E HCL, well would not pure HCL. Avg pres 2100#, 1 NEFE HCL. Avg pres 190 to 10,714'; SN at 10,6	parted. Replaced rods and up. Acidize 10,508'-17.5 BPM, ISIP 600#. Acidious 200#, 7.5 BPM, ISIP 900#.  77.65'. RIH with pump and acidizing and selections.	l0,584' with lize 10,265'-10,274' WIH with MA, sub,
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18. I hereby certify that the information	above is true and complete to the best	of my knowledge and belief.	
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(VI)	<del>/-</del>	•	
#16HED TO	TITLE	Area Engineer	DATE 6-23-82
<b>V</b>			
			<b>.</b>
ORIGINAL SIGNED			JUN 25 1982
APPROVED BY IED by _	9.F.		TON SEE 1306
THE SAME OF W	71155	· · · · · · · · · · · · · · · · · · ·	
CONDITIONS OF ABBROVAL, IF ANY:			

JUN 21 1982