

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-05136

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER ☐

2. Name of Operator

S & J OPERATING COMPANY

3. Address of Operator

P.O. BOX 2249, WICHITA FALLS, TEXAS 76307-2249

7. Lease Name or Unit Agreement Name

(8910087370)
DENTON NORTH WOLFCAMP UNIT
TRACT 15

8. Well No.

2

9. Pool name or Wildcat

DENTON WOLFCAMP

4. Well Location

Unit Letter B : 660 Feet From The NORTH Line and 1980 Feet From The EAST Line

Section 16 (NWNE) Township 14-S Range 37-E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3824 GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7/07/93 Circ. hole w/110 bbl. MLF.

7/08/93 Circ. hole w/250 bbl. MLF. Spot 25 sx. cmt. @ 7000'.

7/09/93 Cut 7" csg. @ 5013'.

7/13/93 Spot 115 sx. cmt. @ 5063'. Tag plug @ 4660'. Spot 60 sx. cmt. @ 2200'.

7/14/93 Tag plug @ 2063'. Perforate 9-5/8" csg. @ 357'. Pressure up on perms to 1250 PSI.
Spot 100' plug as per Jerry Sexton, 50 sx. cmt. @ 407-307'. Spot 15 sx. cmt.
38' to surface.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Roland Judson

TITLE

FIELD SUPERVISOR

DATE

7/14/93

(915) 362-4324

TYPE OR PRINT NAME

ROLAND JUDSON

TELEPHONE NO.

(This space for State Use)

APPROVED BY

Gary W. Wink

TITLE

ORIGINAL SIGNED BY
GARY WINK
FIELD REP. II

DATE

OCT 12 1993

CONDITIONS OF APPROVAL, IF ANY:

[Signature]

RECEIVED

[illegible]

1. *Pharmaceutical industry* – The pharmaceutical industry is the largest of the three industries, with sales of \$10.5 billion in 1997. It is the most profitable, with a profit margin of 20.1%. The industry is dominated by a few large firms, with the top five firms accounting for 40% of sales. The industry is highly competitive, with many firms competing for market share.