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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>

5. State Oil & Gas Lease No.

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work RE-ENTER <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> DEEPEN <input checked="" type="checkbox"/> PLUG BACK <input type="checkbox"/>		7. Unit Agreement Name	
b. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER SWD Conversion <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name B. C. Dickinson "B"	
2. Name of Operator Hondo Oil & Gas Company		9. Well No. 5	
3. Address of Operator P.O. Box 2208, Roswell, NM 88202		10. Field and Pool, or Wildcat Denton Pennsylvania	
4. Location of Well UNIT LETTER <u>M</u> LOCATED <u>330</u> FEET FROM THE <u>South</u> LINE AND <u>330</u> FEET FROM THE <u>West</u> LINE OF SEC. <u>12</u> TWP. <u>15S</u> RGE. <u>37E</u> NMPM		12. County Lea	
19. Proposed Depth 10,100'		19A. Formation Pennsylvania	
20. Rotary or C.T. Rotary		21. Elevations (Show whether DF, RT, etc.) 3973' DF	
21A. Kind & Status Plug. Bond \$50,000 Blanket		21B. Drilling Contractor	
22. Approx. Date Work will start 5/20/88			

### 23. EXISTING ~~PROPOSED~~ CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2"	13 3/8"		406'	400	Surface
12 1/4"	9 5/8"		4784'	3000	Surface
8 3/4"	7" Liner		4573-9427'	225	Calc. TOC @ 7660'

We plan to convert this well to SWD in the open hole interval 9427-10,100' of the Pennsylvania. 4 1/2" plastic coated tubing in packer is to be set approximately @ 9350'. We also plan to drill a 6" OH from 9427-10,100' with a 4" slotted fiberglass liner @ 9375-10,100'.

*Swd 33'*

xc: J. McMinn, C. Parham, B. Stubbs, E. Erwin, Well File

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed E. L. Butcher Jr. Title Engineer Date 5/17/88

(This space for State Use)

ORIGINAL SIGNED BY **JERRY SEXTON**  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

**MAY 23 1988**