

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-05388
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-7897
7. Lease Name or Unit Agreement Name STATE P
8. Well No. 2
9. Pool name or Wildcat <i>Lexington Paddock</i>
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator HAWKINS OIL & GAS, INC.
3. Address of Operator 400 S. BOSTON, SUITE 800, TULSA, OK. 74103
4. Well Location Unit Letter L : 380 Feet From The WEST Line and 1980 Feet From The SOUTH Line Section 32 Township 16S Range 37E NMPM LEA County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) 6/26/97 TAG UP @ 4316'.
- 2) 6/27/97 CIRC HOLE W/MLB.
- 3) 6/30/97 SHOOT 5-1/2" CSG @ 2728'.
- 4) 6/30/97 SPOT 80 SXS CMT @ 3190'.
- 5) 7/01/97 RIH W/TBG, TAG TOC @ 2715' (PLUG #1 3190'-2715').
- 6) 7/01/97 SPOT 25 SXS @ 2715' (PLUG #2 2715'-2639').
- 7) 7/01/97 SPOT 25 SXS @ 1300' (PLIG #3 1300'-1160').
- 8) 7/01/97 SPOT 45 SXS @ 380' (PLUG #4 380'-240').
- 9) 7/01/97 SPOT 25 SXS @ 30' (PLUG #5 30'-SURFACE).
- 10) 7/01/97 INSTALL DRY HOLE MARKER.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Marc L. Neatherlin TITLE P&A SUPERVISOR DATE 7/7/97

TYPE OR PRINT NAME MARC L. NEATHERLIN TELEPHONE NO. _____

(This space for State Use)

APPROVED BY Terry D. Hill TITLE OIL & GAS INSPECTOR DATE JAN 13 1998
CONDITIONS OF APPROVAL, IF ANY: _____

