

Plug and Abandonment

North Anderson Ranch State "B" 33 Well No.1

PERFS W/70 SX CLASS "C" CMT @ 14.8 PPG. STING OUT & DUMP 10 SX ON TOP. **PLUG #2:(6090-6288')**. TOH.

3. RIH & PERF 5-1/2" CSG @ 5734', W/4JSPF. RIH W/5-1/2" PKR ON WS. SPA 5634'. RU & EST PI RATE INTO PERFS @ 5734'. RLSE & TOH. TIH W/5-1/2" CMT RET ON WS. SRA 5634'. SQZ PERFS W/70 SX CLASS "C" CMT @ 14.8 PPG. STING OUT & DUMP 10 SX ON TOP. **PLUG #3:(5536-5734')**.
4. ND BOP & WH. RU WL. RIH & JET CUT CSG @ $\pm 4250'$. SPEAR 5-1/2" CSG. WORK PIPE & RMVE SLIPS. NU BOP. POH LD CSG.
5. RIH W/OE'D WS TO 4300'. RU & SPOT 85 SX CLASS "C" CMT + 2% CACL2 FROM 4300-3942'. PUH TO 3000'. SD WOC. TIH & TAG. **PLUG #4:(3942-4300')**.
6. PUH TO 2588'. RU & SPOT 60 SX CLASS "C" CMT FROM 2588-2357'. **PLUG #5:(2357-2588')**. PUH TO 1510'. RU & SPOT 60 SX CLASS "C" CMT FROM 1510-1279'. **PLUG #6:(1279-1510')**.
7. PUH TO 480'. SPOT 60 SX CLASS "C" CMT FROM 480-249'. **PLUG #7:(249-480')**. PUH TO 96'. SPOT 25 SX CLASS "C" CMT FROM 96'-SURF. **PLUG #8:(SURF-96')**. POH LDD XS TBG.
8. ND BOP. RD MO DD PU. CUT OFF WH TO 3' BGL. WO PA PLATE & MARKER. CLEAN AND LEVEL LOCATION.