

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-29817
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Lease Name or Unit Agreement Name Christmas
2. Name of Operator William C. Bahlburg	8. Well No. 1
3. Address of Operator 14875 Landmark Blvd., Suite 216, Dallas TX 75240	9. Pool name or Wildcat NE Lovington Wolfcamp
4. Well Location Unit Letter <u>D</u> : <u>1200</u> Feet From The <u>north</u> Line and <u>600</u> Feet From The <u>west</u> Line Section <u>7</u> Township <u>16S</u> Range <u>37E</u> NMPM <u>Lea</u> County <u></u>	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3856.9 GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
- 12/8/93 POOH w/ rods & tubing.
- 12/9/93 Set CIBP @ 10,510 ft. perforated 10,390 - 398 ft. @ 4 SPF.
- 12/10/93 Acidized perms 10,390 - 398 ft using 2000 gal 20% NeFe HCl & 48 ball sealers. Treated at 2.0 - 2.5 bbls/min. Swabbed well.
- 12/11/93 RIH w/ tbg & rods. Put on production - pumping.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE William C. Bahlburg TITLE Owner DATE 12/17/93

TYPE OR PRINT NAME William C. Bahlburg TELEPHONE NO. 214/392-0123

(This space for State Use)

**ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR**

DEC 21 1993

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: